

Glory to Thee, our God...

(Wedding)

The musical score is written for a piano accompaniment in 3/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Glo - ry, glo - ry, glo - ry to Thee, our God, glo - ry to Thee, our God, glo - ry to Thee, our God, glo - ry to Thee." The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. There are several measures with notes beamed together, and some measures have a fermata over the final note. The piece concludes with a double bar line.

Glo - ry, glo - ry, glo - ry to Thee, our God, glo - ry to Thee, our God,

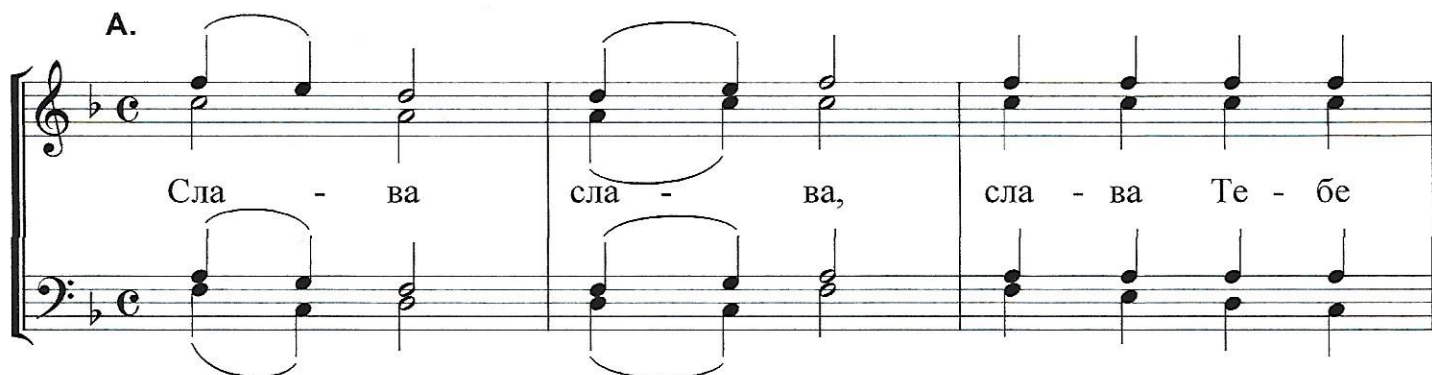
glo - ry to Thee, our God, glo - ry to Thee our God, glo - ry to Thee.

Wedding

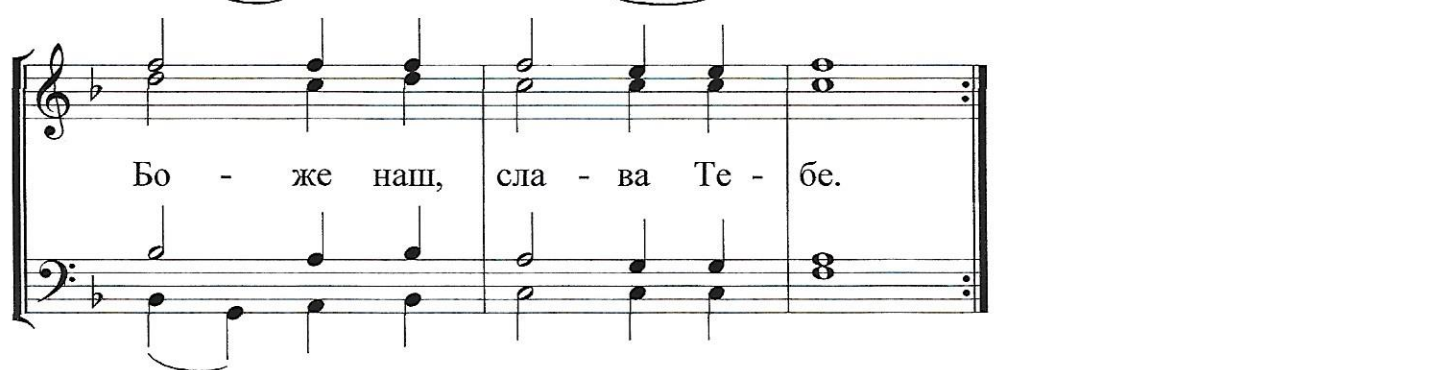
Слава Тебе Боже Наш

Glory to Thee, our God

A.



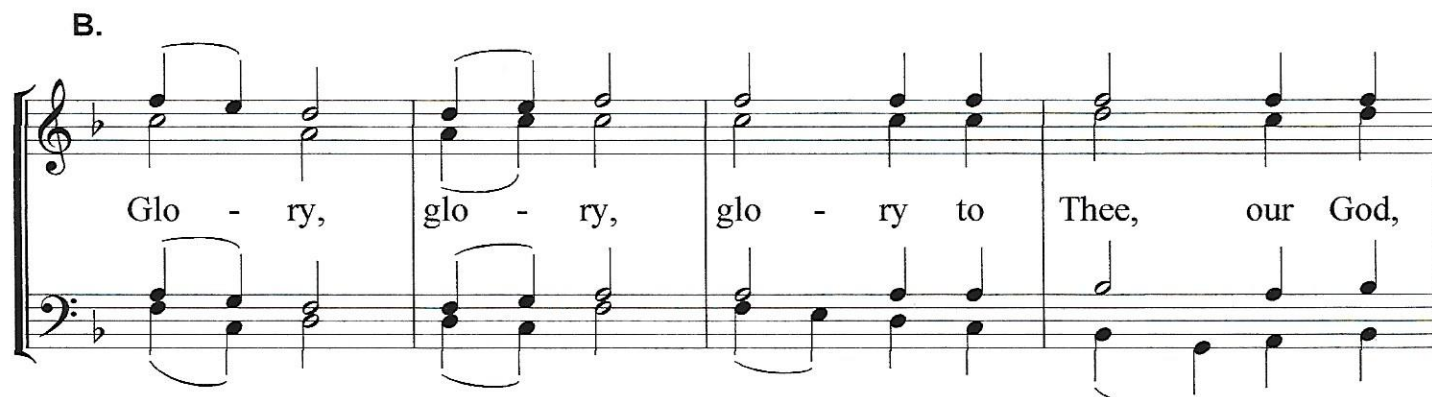
Сла - ва сла - ва, сла - ва Те - бе



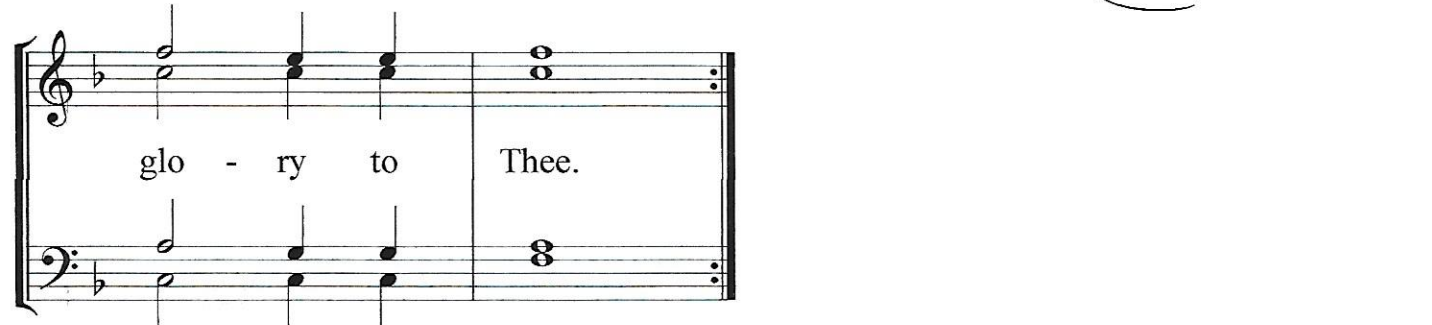
Бо - же наш, сла - ва Те - бе.

Detailed description: This block contains the first system of music for section A. It consists of two systems of a grand staff (treble and bass clefs). The first system has three measures of music with lyrics 'Сла - ва сла - ва, сла - ва Те - бе'. The second system has three measures of music with lyrics 'Бо - же наш, сла - ва Те - бе.' and ends with a double bar line and repeat dots.

B.



Glo - ry, glo - ry, glo - ry to Thee, our God,



glo - ry to Thee.

Detailed description: This block contains the second system of music for section B. It consists of two systems of a grand staff. The first system has four measures of music with lyrics 'Glo - ry, glo - ry, glo - ry to Thee, our God,'. The second system has two measures of music with lyrics 'glo - ry to Thee.' and ends with a double bar line and repeat dots.

Wedding

Слава Тебе Боже Наш
Glory to Thee, Our God

Сла - ва Те - бе Бо - же наш, сла - ва Те - бе.

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat major or D minor). The music is written in a simple, homophonic style. The lyrics are written below the notes. The first staff contains the Russian lyrics: 'Сла - ва Те - бе Бо - же наш, сла - ва Те - бе.' The second staff contains the English lyrics: 'Glo - ry to Thee, our God, glo - ry to Thee.'

Glo - ry to Thee, our God, glo - ry to Thee.

The second system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat major or D minor). The music is written in a simple, homophonic style. The lyrics are written below the notes. The first staff contains the Russian lyrics: 'Сла - ва Те - бе Бо - же наш, сла - ва Те - бе.' The second staff contains the English lyrics: 'Glo - ry to Thee, our God, glo - ry to Thee.'

①

A - MEN. LORD HAVE MER - - CY. LORD HAVE MER - - CY.

②

③

LORD HAVE MER - - CY. LORD HAVE MER - - CY. TO THEE, O LORD.

A - MEN. LORD HAVE MER - CY.

PRIEST SHOULD READ 3 PRAYERS- after each ..

A - MEN. LORD HAVE MER - CY.

A - MEN. ① LORD HAVE MER - CY. ② LORD HAVE MER - CY.

③ LORD HAVE MER - CY. ④ LORD HAVE MER - CY. ⑤ LORD HAVE MER - CY.

⑥ LORD HAVE MER - CY. TO THEE, O LORD.

A - - - - - MEN.

LORD HAVE MER - CY.

PRIEST should read 3 prayers - after each

A - MEN. LORD HAVE MER - CY.

Prokiemenon

Thou hast set up - on their heads crowns of pre - cious stones:

they asked life of Thee they asked life of Thee,

and Thou gav - est it them.

THOU HAS SET UP - ON THEIR HEADS CROWNS OF PRE-CIOUS STONES

CROWNS OF PRE-CIOUS STONES THEY ASKED LIFE OF THEE AND THOU

GAV-EST IT THEM.

WS 94

VERSE: FOR THOU WILL GIVE THEM THY BLESSING FOREVER AND EVER:
THOU WILL MAKE THEM REJOICE WITH GLADNESS THROUGH THY PRESENCE.

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Wedding

Прокимен, Глас 8



По - ло - жил е - си на гла - вах их вен - цы от
ка - ме - ней чест - ных, от ка - ме - ней чест - ных. Жи - во -
та про - си - ша у Те - бе и дал е - си им.

WEDDING EPISTLE READING

PRIEST: LET US ATTEND. PEACE BE WITH YOU ALL.

READER: AND WITH YOUR SPIRIT.

PRIEST: WISDOM

READER: THE PROKEIMENON IN TONE 8 - THOU HAST SET UPON THEIR HEADS CROWNS OF PRECIOUS STONES
THEY ASKED LIFE OF THEE, AND THOU GAVEST IT IT THEM.

VERSE: FOR THOU WILT GIVE THEM THY BLESSING FOREVER AND EVER: THOU WILT MAKE
THEM REJOICE WITH GLADNESS THROUGH THY PRESENCE.

PRIEST: WISDOM:

READER: THE LESSON FROM THE EPISTLE OF THE HOLY APOSTLE PAUL TO THE EPHESIANS.

PRIEST: LET US ATTEND.

(E-FEE-zhonz)

READER: BRETHREN; GIVE THANKS ALWAYS FOR ALL THINGS UNTO GOD AND THE FATHER, IN THE NAME
OF OUR LORD, JESUS CHRIST: SUBMITTING YOURSELVES ONE TO ANOTHER IN THE FEAR OF GOD.
WIVES SUBMIT YOURSELVES UNTO YOUR HUSBANDS, AS UNTO THE LORD. FOR THE HUSBAND IS THE
HEAD OF THE WIFE, EVEN AS CHRIST IS THE HEAD OF THE CHURCH: AND HE IS THE SAVIOUR OF
THE BODY. THEREFORE AS THE CHURCH IS SUBJECT UNTO CHRIST, SO LET THE WIVES BE TO
THEIR HUSBANDS IN EVERYTHING. HUSBANDS, LOVE YOUR WIVES, EVEN AS CHRIST ALSO LOVED
THE CHURCH, AND GAVE HIMSELF FOR IT: THAT HE MIGHT SANCTIFY AND CLEANSE IT WITH THE
WASHING OF WATER BY THE WORD, THAT HE MIGHT PRESENT IT TO HIMSELF A GLORIOUS CHURCH,
NOT HAVING SPOT OR WRINKLE, OR ANY SUCH THING; BUT THAT IT SHOULD BE HOLY AND
WITHOUT BLEMISH. SO OUGHT MEN TO LOVE THEIR WIVES AS THEIR OWN BODIES. HE THAT LOVETH
HIS WIFE LOVETH HIMSELF. FOR NO MAN YET HATED HIS OWN FLESH; BUT NOURISHETH IT AND
CHERISHETH IT, EVEN AS THE LORD AND THE CHURCH: WE ARE MEMBERS OF HIS BODY, OF HIS
FLESH, AND OF HIS BONES. FOR THIS CAUSE SHALL A MAN LEAVE HIS FATHER AND MOTHER, AND
SHALL BE JOINED UNTO HIS WIFE, AND THEY TOO SHALL BE ONE FLESH. THIS IS A GREAT
MYSTERY; BUT I SPEAK CONCERNING CHRIST AND THE CHURCH. NEVERTHELESS, LET EVERY ONE
OF YOU IN PARTICULAR SO LOVE HIS WIFE EVEN AS HIMSELF: AND THE WIFE SEE THAT SHE
RESPECTS HER HUSBAND.

PRIEST: PEACE BE UNTO THEE.

READER: AND TO YOUR SPIRIT.

CHOIR: ALLELUIA

Alleluia

Moscow Chant

Al - le - lu - i - a, Al - le -

lu - i - a, Al - le - lu - i - a.

Al - le - lu - i - a, Al - le - lu - i - a,

Al - le - lu - i - a.

AL - LE - LU - IA, AL - LE - LU - IA, AL - LE - LU - IA.

AND TO YOUR SPIR - IT.

BEFORE AND AFTER the GOSPEL

No. 1

GLO - RY TO THEE, O LORD GLO - RY TO THEE.

No. 2

GLO - RY TO THEE O LORD, GLO - RY TO THEE.

No. 3

GLO - RY TO THEE O LORD GLO - RY TO THEE.

WS