

# PASCHAL VERSES

*Pribiloff Melody*  
arr. Archpriest Martin Nicolai

Verse

LET GOD A - RISE, LET HIS EN - E - MIES BE SCAT - TERED.

TO - DAY A SAC - RED PAS - CHA IS RE - VEALED TO US, A NEW

AND HO - LY PAS - CHA, A MYS - TI - CAL PAS - CHA, A PAS - CHA

WOR - THY OF VE - NER - A - TION. A PAS - CHA WHICH IS CHRIST

THE RE - DEEM - ER. A BLAME - LESS PAS - CHA, A GREAT

PAS - CHA. A PAS - CHA OF THE FAITH - FUL. A PAS - CHA WHICH HAS

OPENED FOR US THE GATES OF PAR - A - DISE, A PAS - CHA WHICH

SANC - TI - FIES ALL THE FAITH - FUL. AS SMOKE VAN - Verse

ISH - ES SO LET THEM VAN - ISH. COME FROM THAT SCENE, O

WO - MEN BEAR - ERS OF GLAD TI - DINGS, AND SAY TO ZI - ON:

RE - CEIVE FROM US THE GLAD TIDINGS OF JOY, OF CHRIST'S RE - SUR -

REC - TION. EX - ULT AND BE GLAD, AND RE - JOICE, O JE - RU -

SA - LEM, SEE - ING CHRIST THE KING, WHO COMES FORTH FROM

THE TOMB LIKE A BRIDE - GROOM IN PRO - CESS - ION.

Verse

SO THE SIN - NERS WILL PERISH BE - FORE THE FACE OF GOD,

BUT LET THE RIGHT - EOUS BE GLAD. THE MYRRH - BEAR -

ING WO - MEN, AT THE BREAK OF DAWN, DREW NEAR TO THE

TOMB OF THE LIFE - GIV - ER. THERE THEY FOUND AN

AN - GEL SIT - TING UP - ON THE STONE. HE GREET - ED

THEM WITH THESE WORDS: WHY DO YOU SEEK THE

LIV - ING A - MONG THE DEAD? WHY DO YOU MOURN THE IN - COR - RUPT

A - MID COR - RUP - TION? GO, PRO - CLAIM THE GLAD TI - DINGS TO

Verse

THE DIS - CI - PLES. THIS IS THE DAY WHICH THE LORD

HAS MADE. LET US RE - JOICE AND BE GLAD IN IT.

PAS - CHA OF BEAU - TY. THE PAS - CHA OF THE

LORD, A PAS - CHA WOR - THY OF HON - OR HAS DAWNED

FOR US. PAS - CHA! LET US EM - BRACE EACH OTH -

ER JOY - OUS - LY, O PAS - CHA, RAN - SOM FROM

AF - FLIC - TION. FOR TO - DAY AS FROM A BRI - DAL CHAM - BER

CHRIST HAS SHOWN FORTH FROM THE TOMB

AND FILLED THE WOMEN WITH JOY SAY - ING: PRO - CLAIM THE

GLAD TI - DINGS TO THE A - POS - TLES. GLO - RY TO THE FATHER

AND TO THE SON AND TO THE HO - LY SPIR - IT, NOW AND EV - ER AND

UN - TO A - GES OF A - GES. A - MEN. THIS IS THE DAY OF RE - SUR -

REC - TION. LET US BE IL - LU - MINED BY THE FEAST. LET US EM - BRACE

EACH OTH - ER. LET US CALL "BRO - THERS" EV - EN THOSE THAT

HATE US, AND FOR - GIVE ALL BY THE RE - SUR - REC - TION, AND SO

*THREE TIMES*

LET US CRY: CHRIST IS RI - SEN FROM THE DEAD,

TRAMP - LING DOWN DEATH BY DEATH, AND UP - ON THOSE IN

THE TOMBS BE - STOW - ING LIFE.