

PASCHAL CANON

Ode 1

Moscow



Ode 1 - Irmos

THIS IS THE DAY OF RES - UR - REC - TION. LET US BE ILLUMINED

O PEO - PLE. PAS - CHA, THE PAS - CHA OF THE LORD.

FOR FROM DEATH TO LIFE AND FROM EARTH TO HEA - VEN

HAS CHRIST OUR GOD LED US, AS WE SING THE SONG OF VIC - TO - RY.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 1

LET US PURIFY OUR SENSES AND WE SHALL SEE CHRIST

SHINING IN THE UNAPPROACHABLE LIGHT OF HIS RESURRECTION,

WE SHALL CLEARLY HEAR HIM SAY: REJOICE AS WE SING THE

SONG OF VICTORY

CHRIST IS RISEN FROM THE DEAD.

Troparion 2 - Ode 1

LET THE HEA - VENS BE GLAD, AND LET THE EARTH RE - JOICE.

LET THE WHOLE WORLD, VISIBLE AND IN - VIS - I - BLE KEEP THE FEAST.

FOR CHRIST IS RISEN OUR E - TER - NAL JOY. Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 3

Ode 3 - Irmos

COME, LET US DRINK NOT MIRACULOUS WA - TER DRAWN FORTH FROM A

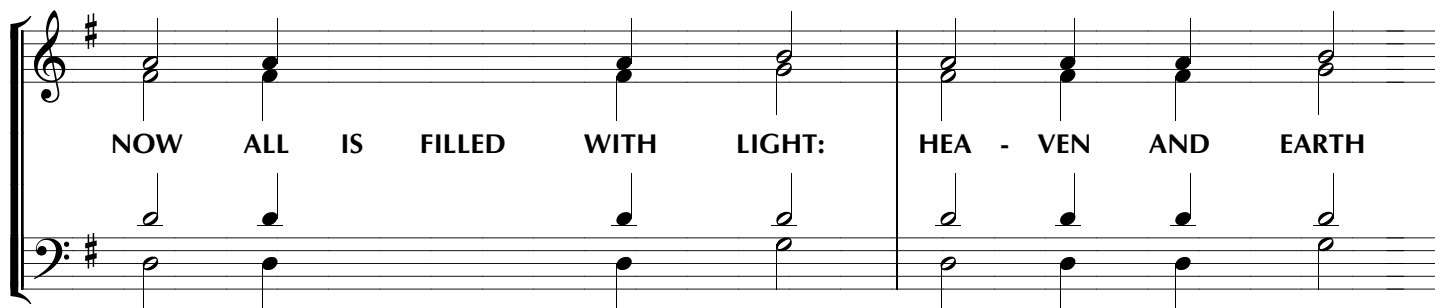
BAR - REN STONE, BUT A NEW VINTAGE FROM THE FOUNT OF IN - COR -

RUP - TION SPRINGING FROM THE TOMB OF CHRIST IN HIM WE

ARE ES - TAB - LISHED.

CHRIST IS RI - SEN FROM THE DEAD.

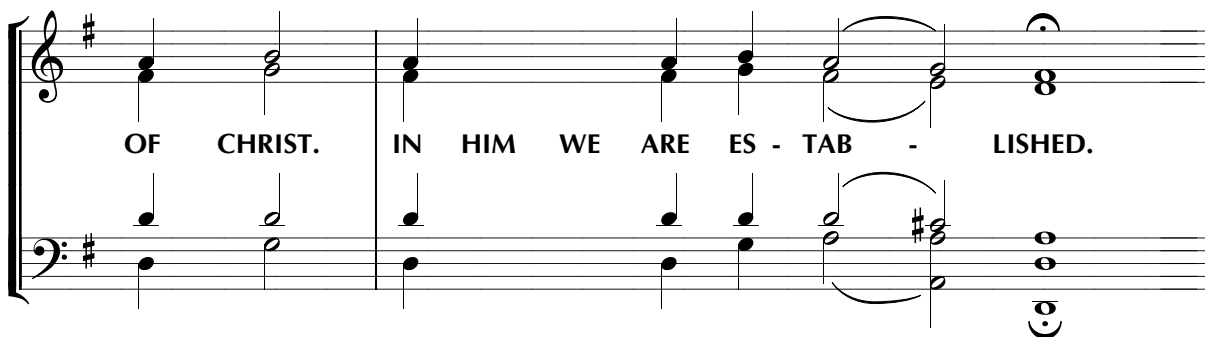
Troparion 1 - Ode 3



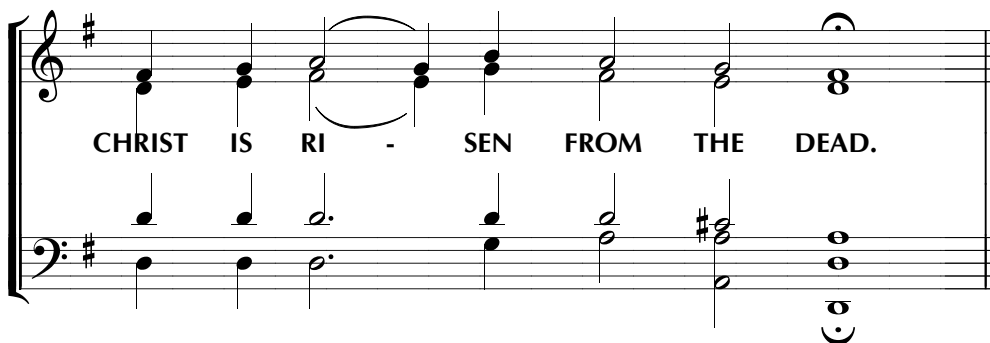
NOW ALL IS FILLED WITH LIGHT: HEA - VEN AND EARTH



AND THE LOWER RE - GIONS. LET ALL CREATION CELEBRATE THE RIS - ING



OF CHRIST. IN HIM WE ARE ES - TAB - LISHED.



CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 3

YESTERDAY I WAS BUR - IED WITH THEE, O CHRIST. TODAY I

A - RISE WITH THEE, IN THY RE - SUR - REC - TION

YESTERDAY I WAS CRU - CI - FIED WITH THEE. GLORIFY ME WITH

THEE, O SAV - IOR, IN THY KING - DOM.

Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ipakoi

Ode 4

Ode 4 - Irmos

THE INSPIRED PROPHET HA - BAK - KUK NOW STANDS WITH US IN

HO - LY VI - GIL, HE IS LIKE A SHINING AN - GEL

WHO CRIES WITH A PIERC - ING VOICE. TODAY SAL - VA - TION HAS

COME TO THE WORLD, FOR CHRIST IS RISEN AS ALL - POW - ER - FUL.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 4

CHRIST OUR PASCHA HAS APPEARED AS A MALE CHILD, THE SON THAT

O - PENS A VIRGIN WOMB. HE IS CALLED THE LAMB AS ONE

DESTINED TO BE OUR FOOD, UN - BLEM - ISHED, FOR HE HAS NOT

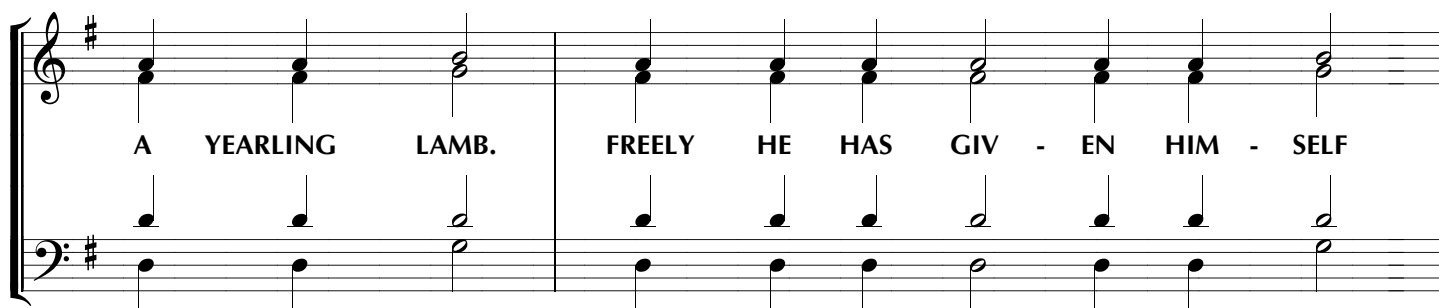
TASTED OF DE - FILE - MENT, AND PER - FECT FOR HE IS OUR TRUE GOD.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 4



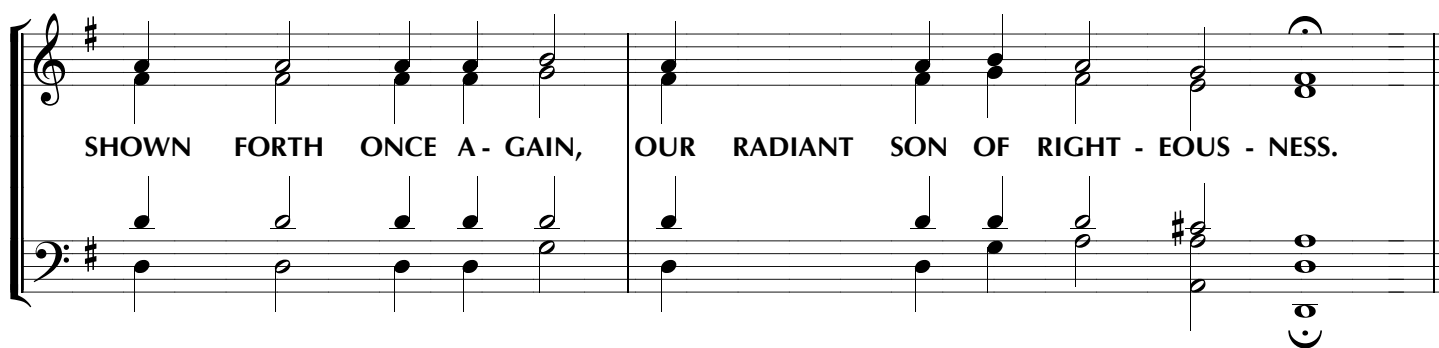
CHRIST THE CROWN WITH WHICH WE ARE BLESSED HAS AP - PEARED AS



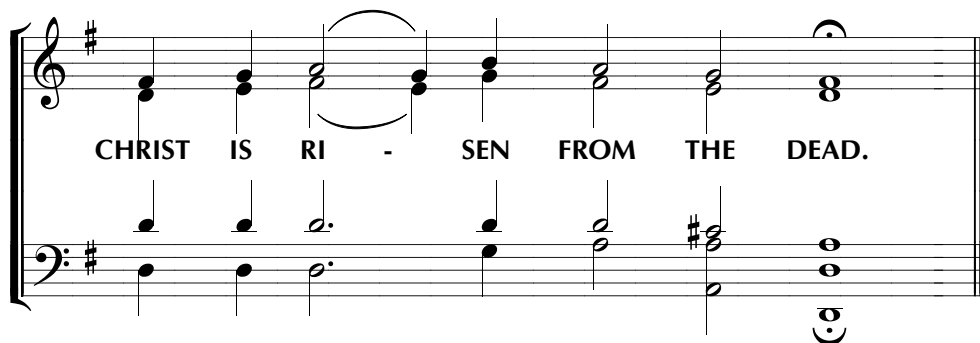
A YEARLING LAMB. FREELY HE HAS GIV - EN HIM - SELF



AS OUR CLEANSING PASCHAL SAC - RI - FICE FROM THE TOMB HE HAS



SHOWN FORTH ONCE A - GAIN, OUR RADIANT SON OF RIGHT - EOUS - NESS.



CHRIST IS RI - SEN FROM THE DEAD.

Troparion 3 - Ode 4

DAVID THE AN - CES - TOR OF GOD, LEAPED AND DANCED BEFORE THE ARK

WHICH PRE - FIG - URED THEE. NOW LET US, THE HOLY PEO - PLE OF GOD,

SEEING THE FULFILLMENT OF ALL FIG - URES, REJOICE IN PI - E - TY

FOR CHRIST IS RISEN AS ALL - POW - ER - FUL.

Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the vocal line. The music features a vocal melody with lyrics and a piano accompaniment consisting of chords and single notes. The piece concludes with a double bar line and a fermata over the final note.

Ode 5

Ode 5 - Irmos

LET US ARISE AT THE RIS - ING OF THE SUN AND BRING TO THE

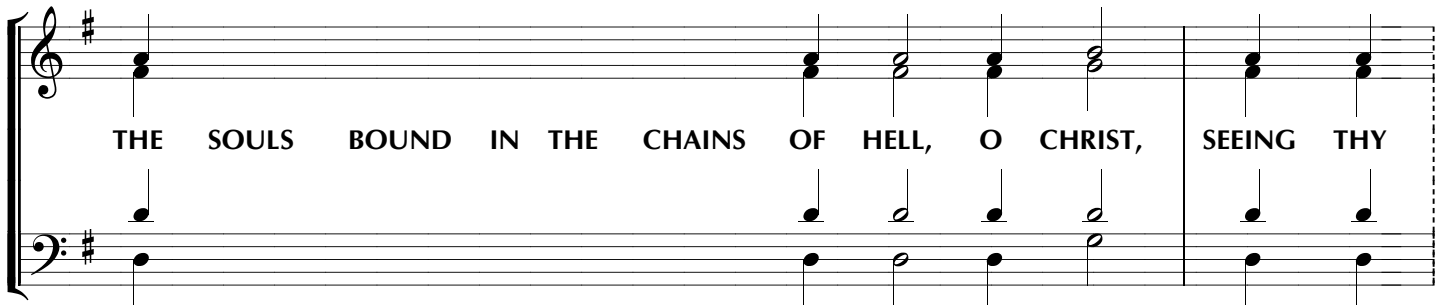
MASTER A HYMN INSTEAD OF MYRRH, AND WE SHALL SEE CHRIST

THE SUN OF RIGHT - EOUS - NESS, WHO CAUSES LIFE TO

DAWN FOR ALL.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 5



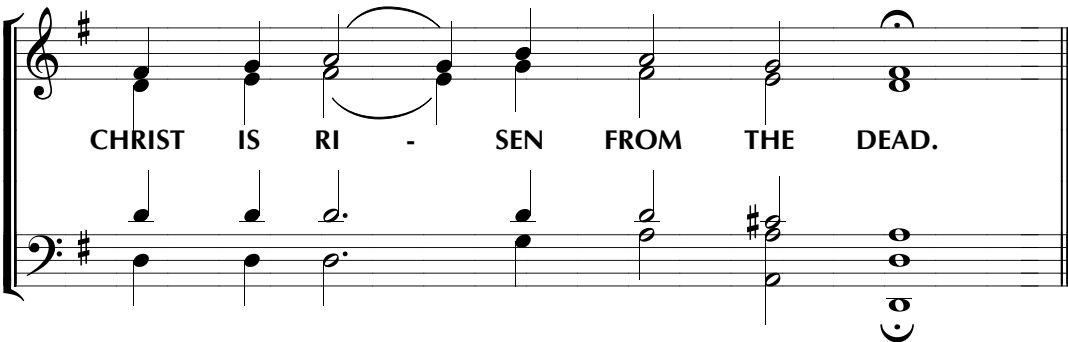
THE SOULS BOUND IN THE CHAINS OF HELL, O CHRIST, SEEING THY



COMPASSION WITHOUT MEASURE, PRESSED ONWARD TO THE LIGHT



WITH JOYFUL STEPS, PRAISING THE ETERNAL PASCHA.



CHRIST IS RISEN FROM THE DEAD.

Troparion 2 - Ode 5

LET US GO WITH LAMPS IN HAND TO MEET CHRIST, WHO COMES

FROM THE TOMB LIKE A BRIDE - GROOM. AND WITH THE FESTIVE RANKS

OF AN - GELS, LET US CELEBRATE THE SAV - ING PAS - CHA OF GOD.

Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 6

Ode 6 - Irmos

THOU DIDST DES - CEND, O CHRIST TO THE DEPTHS OF THE EARTH,

THOU DIDST BREAK THE EVER - LAST - ING BARS WHICH HAD HELD

DEATH'S CAP - TIVES, AND LIKE JO - NAH FROM THE WHALE

ON THE THIRD DAY, THOU DIDST A - RISE FROM THE GRAVE.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 6

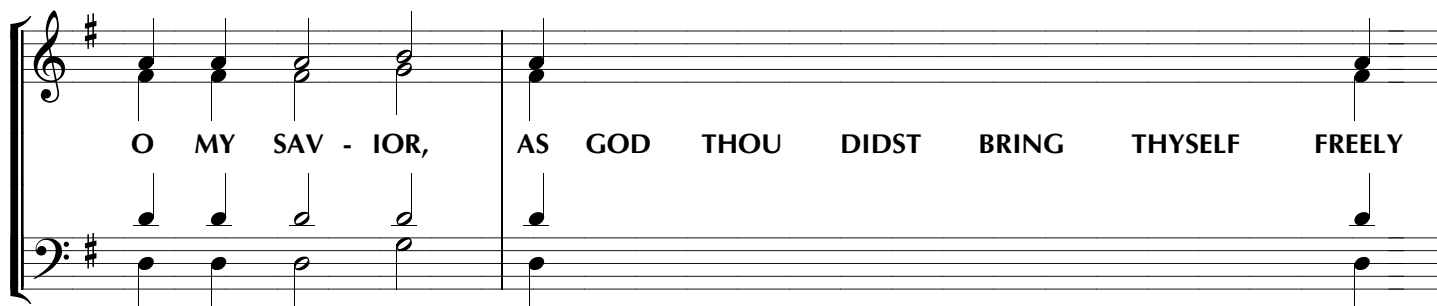
THOU DIDST A-RISE, O CHRIST, AND YET THE TOMB RE-MAINED SEALED,

AS THY AT BIRTH THE VIRGIN'S WOMB REMAINED UN-HARMED;

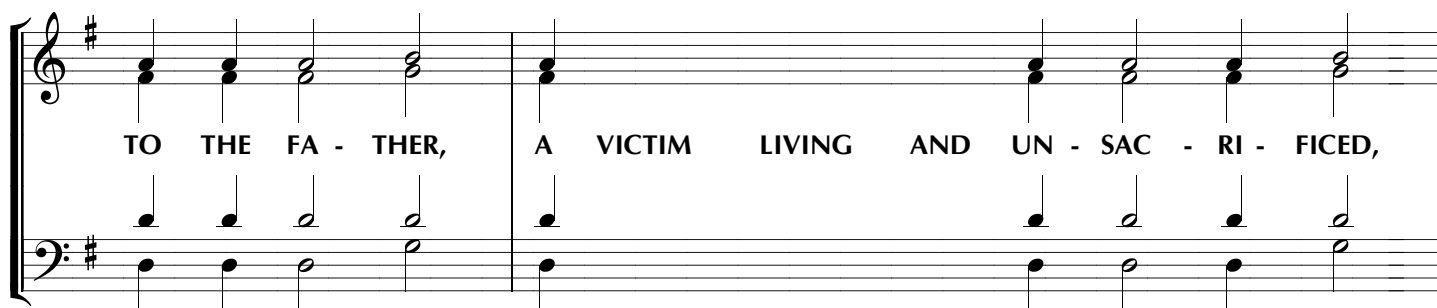
AND THOU HAST O-PENED FOR US THE GATES OF PAR-A-DISE.

CHRIST IS RI-SEN FROM THE DEAD.

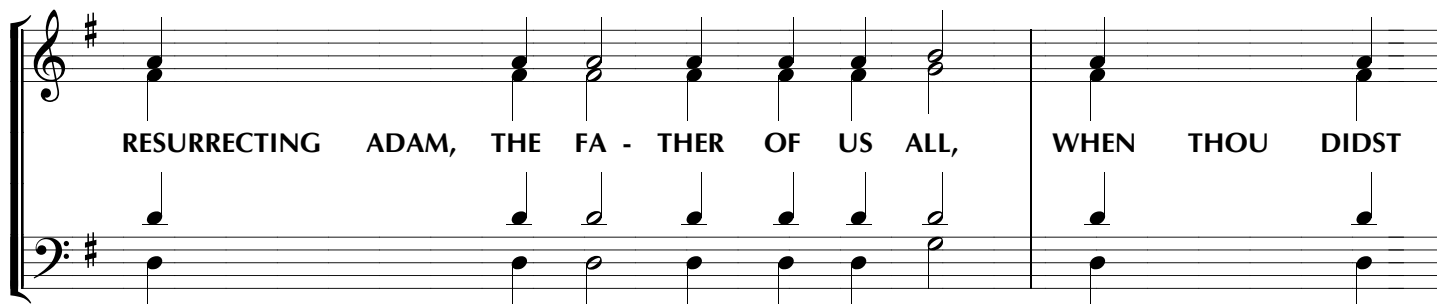
Troparion 2 - Ode 6



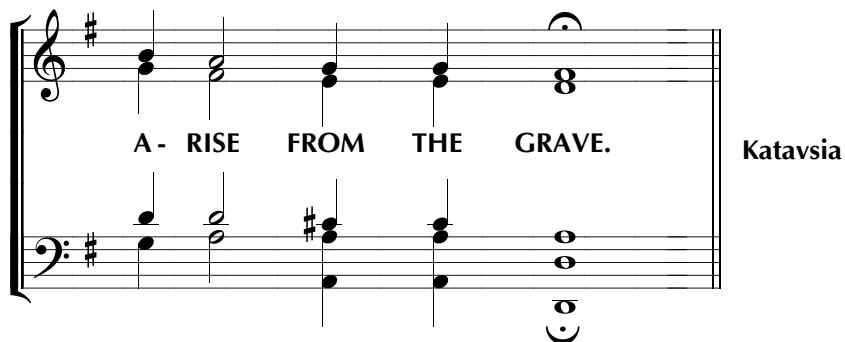
O MY SAV - IOR, AS GOD THOU DIDST BRING THYSELF FREELY



TO THE FA - THER, A VICTIM LIVING AND UN - SAC - RI - FICED,

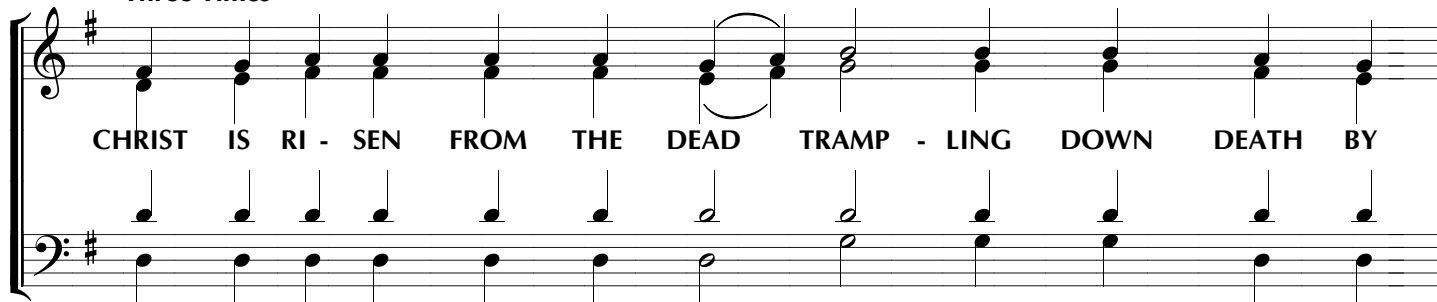


RESURRECTING ADAM, THE FA - THER OF US ALL, WHEN THOU DIDST



A - RISE FROM THE GRAVE. Katavsia

Three Times



CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

The musical score consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff. The music is a simple, homophonic setting of the text.

Kontakion and Irmos
Having beheld the Resurrection

Ode 7

Ode 7 - Irmos

HE WHO SAVED THE THREE YOUNG MEN IN THE FUR - NACE

BECAME IN - CAR - NATE AND SUFFERED AS A MORTAL MAN.

THROUGH HIS SUF - FER - INGS HE CLOTHED WHAT IS MORTAL IN

THE ROBE OF IM - MOR - TAL - I - TY HE ALONE IS BLESSED AND MOST

GLO - RI - OUS: THE GOD OF OUR FA - THERS.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 7

THE GODLY WO - MEN HASTENED TO THEE WITH MYRRH, O CHRIST.

IN TEARS THEY SOUGHT THEE AS A DEAD MAN, BUT IN TEARS

THEY WORSHIPPED THEE AS THE LIVING GOD AND PROCLAIMED THE

MYS - TI - CAL PAS - CHA TO THY DIS - CI - PLES.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 7

WE CELEBRATE THE DEATH OF DEATH AND THE OVERTHROW OF HELL,

THE BEGINNING OF ANOTHER LIFE WHICH IS E - TER - NAL, AND IN

EXULTATION WE SING THE PRAISES OF ITS SOURCE. HE ALONE IS

BLESSED AND MOST GLO - RI - OUS: THE GOD OF OUR FA - THERS.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 3 - Ode 7

THIS IS THE BRIGHT AND SAV - ING NIGHT, SACRED AND SUPREME

FES - TAL. IT HERALDS THE RADIANT DAY OF THE RESUR - REC - TION

ON WHICH THE TIME - LESS LIGHT SHOWN FORTH BODILY FROM THE TOMB

FOR ALL.

Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 8

Ode 8 - Irmos

THIS IS THE CHOSEN AND HO - LY DAY, FIRST OF SABBATHS,

KING AND LORD OF DAYS, THE FEAST OF FEASTS, HOLY DAY

OF HO - LY DAYS. ON THIS DAY WE BLESS CHRIST FOR -

EV - ER MORE.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 8

COME ON THIS CHOSEN DAY OF THE RE - SUR - REC - TION,

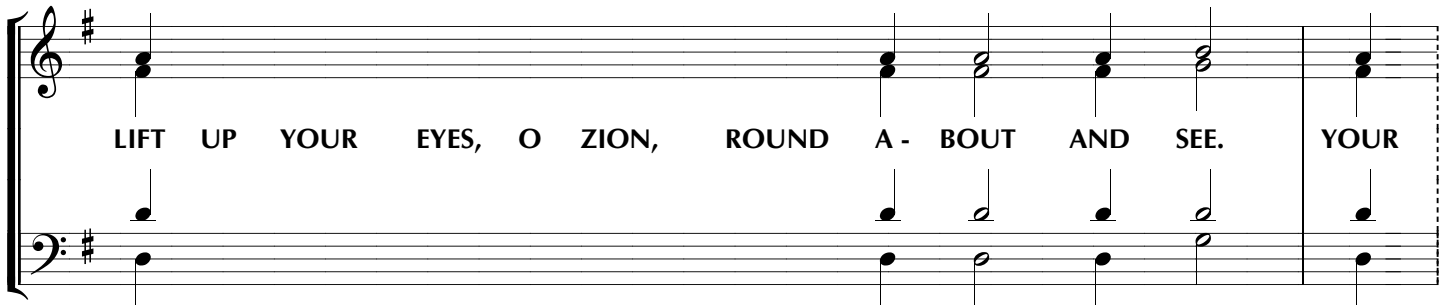
LET US PARTAKE OF THE NEW FRUIT OF THE VINE. LET US

SHARE IN THE DIVINE REJOICING OF THE KING - DOM OF CHRIST,

PRAISING HIM AS GOD FOR - EV - ER MORE.

CHRIST IS RI - SEN FROM THE DEAD.

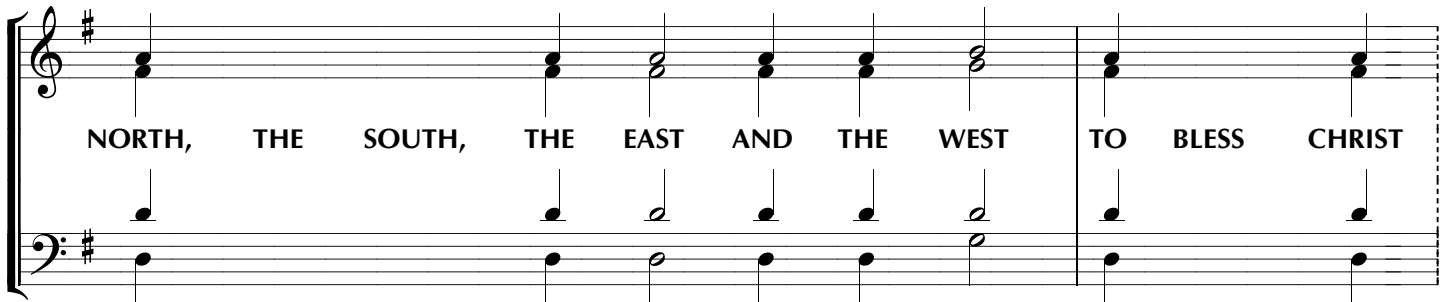
Troparion 2 - Ode 8




LIFT UP YOUR EYES, O ZION, ROUND A - BOUT AND SEE. YOUR



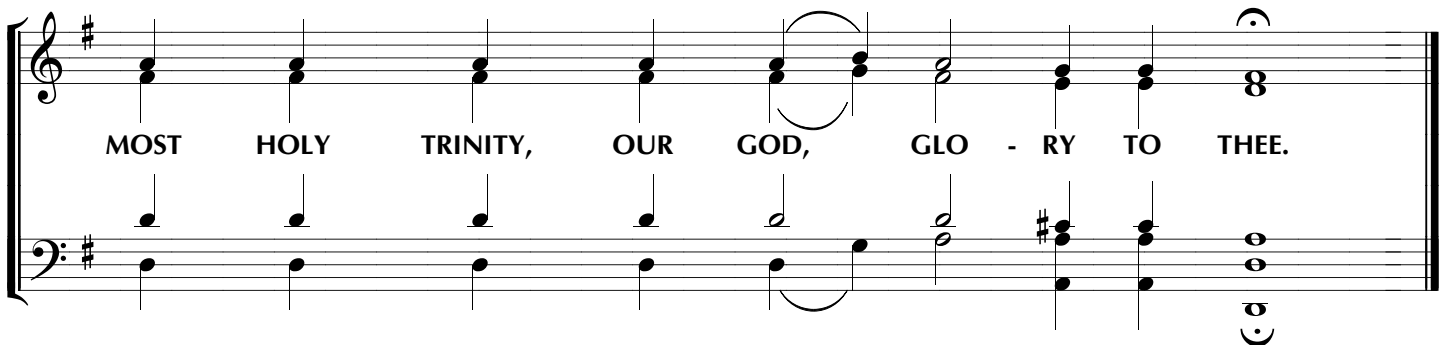
CHILDREN LIKE DIVINELY SHINING STARS AS - SEM - BLE FROM THE



NORTH, THE SOUTH, THE EAST AND THE WEST TO BLESS CHRIST



IN YOU FOR - EV - ER MORE.



MOST HOLY TRINITY, OUR GOD, GLO - RY TO THEE.

Troparion 3 - Ode 8

FA - THER ALMIGHTY, WORD, AND SPIR - IT, ONE NATURE IN

THREE PER - SONS, SURPASSING ESSENCE AND DI - VIN - I - TY. IN THEE

HAVE WE BEEN BAP - TIZED, AND THEE WE BLESS FOR - EV - ER MORE.

Three Times

Katavasia

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 9

Ode 9 - Refrain 1

MY SOUL MAG - NI - FIES HIM WHO ROSE FROM

THE DEAD ON THE THIRD DAY: CHRIST THE GIV - ER OF LIFE.

Ode 9 - Irmos

SHINE! SHINE! O NEW JE - RU - SA - LEM! THE GLORY OF THE LORD

HAS SHONE ON YOU. EXULT NOW AND BE GLAD, O ZI - ON.

BE RADIANT, O PURE THE - O - TO - KOS IN THE RE - SUR - REC -

TION OF YOUR SON.

Refrain 2 - Ode 9

CHRIST, THE NEW PAS - CHA! THE LIV - ING

SAC - RI - FICE! THE LAMB OF GOD WHO

TAKES A - WAY THE SINS OF THE WORLD!

HOW DIVINE! HOW BE - LOVED! HOW SWEET IS THY VOICE, O CHRIST!

FOR THOU HAST FAITHFULLY PROMISED TO BE WITH US TO THE

END OF THE WORLD. HAVING THIS AS OUR AN - CHOR OF

HOPE, WE THE FAITH - FUL RE - JOICE.

Refrain 3 - Ode 9

MA - RY MAG - DA - LENE HAS - TENED TO

THE TOMB, AND SEE - ING CHRIST SHE QUES - TIONED HIM

AS THOUGH HE WERE A GAR - DEN - ER.

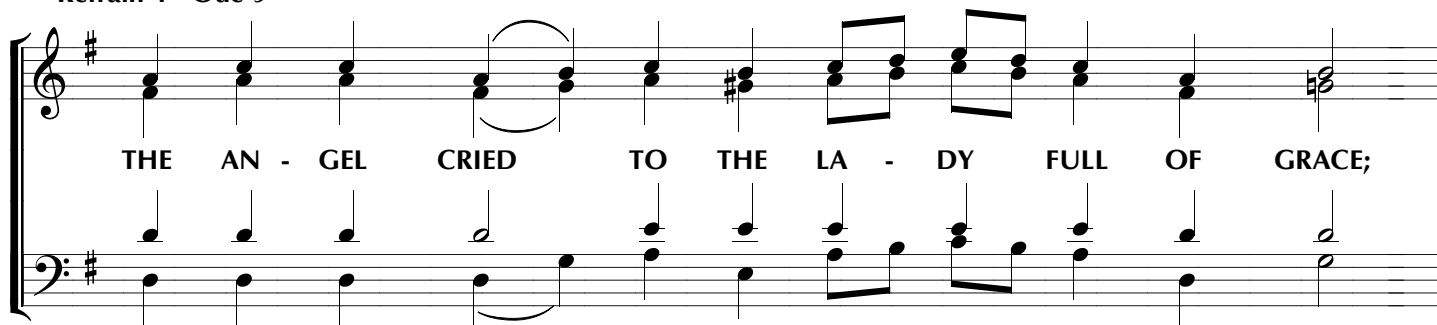
O CHRIST, GREAT AND MOST HOLY PAS - CHA! O WIS -

DOM, WORD AND POW'R OF GOD, GRANT THAT WE MAY MORE

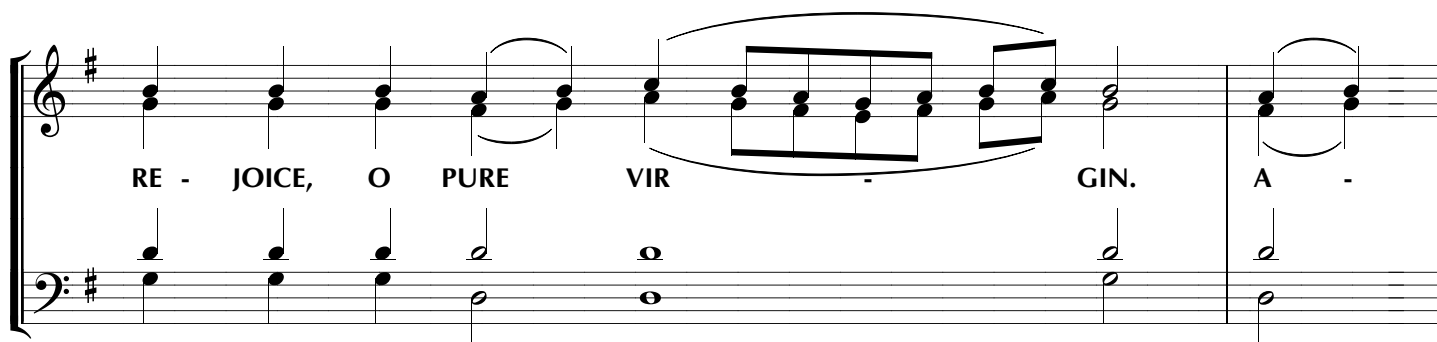
PERFECTLY PAR - TAKE OF THEE IN THE NEV - ER END -

ING DAY OF THY KING - DOM.

Refrain 4 - Ode 9



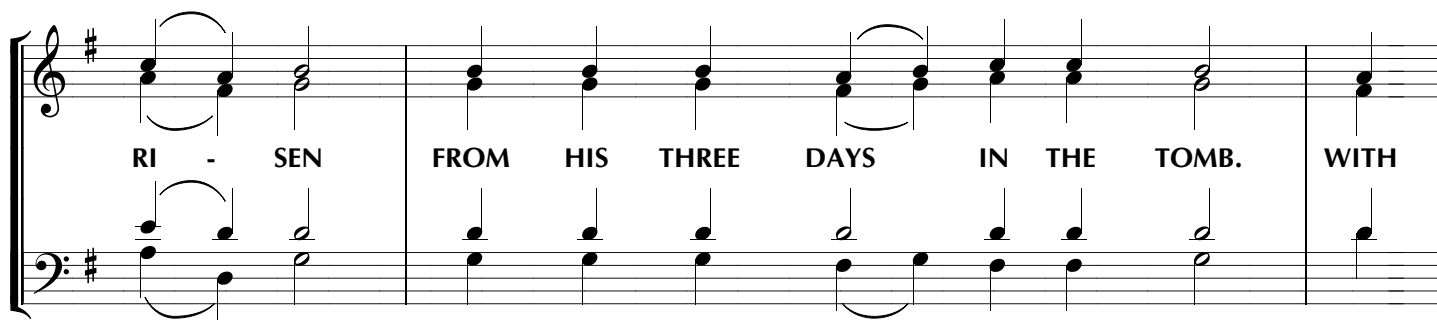
THE AN - GEL CRIED TO THE LA - DY FULL OF GRACE;



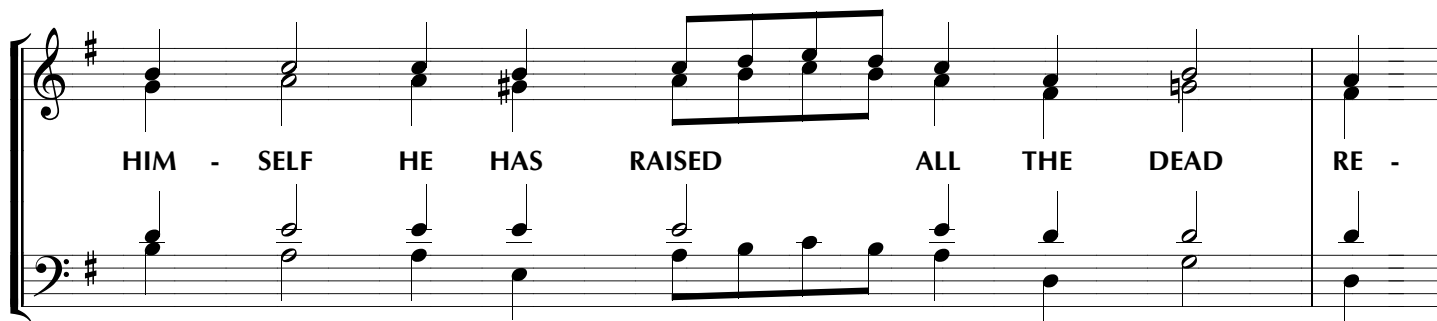
RE - JOICE, O PURE VIRGIN. A -



GAIN I SAY: RE - JOICE! YOUR SON IS



RI - SEN FROM HIS THREE DAYS IN THE TOMB. WITH



HIM - SELF HE HAS RAISED ALL THE DEAD RE -

JOICE, ALL YE PEO - PLE!

Ode 9 - Irmos

SHINE! SHINE! O NEW JE - RU - SA - LEM! THE GLORY OF THE LORD

HAS SHONE ON YOU. EXULT NOW AND BE GLAD, O ZI - ON.

BE RADIANT, O PURE THE - O - TO - KOS IN THE RE - SUR - REC -

TION OF YOUR SON.

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.