

Transfiguration of our Lord

Matins

Tone 7

GOD IS THE LORD AND HAS RE - VEAL - ED HIM - SELF TO US;

BLESSED IS HE THAT COMES IN THE NAME OF THE LORD.

Troparion - 3 times

THOU WAS TRANS - FIG - URED ON THE MOUNT, O CHRIST GOD, RE - VEAL - ING

THY GLORY TO THY DISCIPLES AS FAR AS THEY COULD BEAR IT,

LET THINE E - VER - LAST - ING LIGHT SHINE UP - ON US SIN - NERS!

THROUGH THE PRAYERS OF THE THEOTOKOS, O GIVER OF LIGHT,

GLO - RY TO THEE!

Magnification

WE MAG - NI - FY, WE MAG - NI - FY - THEE,

O CHRIST THE GIV - ER OF LIFE. AND WE

VENERATE THE ALL - GLORIOUS TRANS - FIG - U - RA -

TION OF THY MOST PURE FLESH.

Verse 1

GREAT IS THE LORD AND GREATLY TO BE PRAISED; IN THE CITY

OF OUR GOD AND IN HIS HO - LY MOUN - TAIN. WE MAGNIFY...

Verse 2

LORD, WHO SHALL ABIDE IN THY TABERNACLE, AND WHO SHALL DWELL

IN THY HO - LY MOUN - TAIN? WE MAGNIFY...

GLORY TO THE FATHER, AND TO THE SON, AND TO OF A - GES. A - MEN.

Twice

ALLELUIA, ALLELUIA, ALLELUIA, GLORY TO THEE, O GOD. LAST TIME CLERGY...

Prokimenon

Tone 4

TA - BOR AND HER - MON SHALL RE - JOICE IN THY NAME.

LORD HAVE MER - CY.

LET EVERYTHING THAT HAS BREATH PRAISE THE LORD.

LORD HAVE MER - CY, LORD HAVE MERCY, LORD HAVE MER - CY.

Post Gospel Verses

Tone 2

GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HO - LY

The first system of music consists of a treble and bass staff in a key signature of one flat (B-flat). The melody is written in a simple, homophonic style with block chords. The lyrics are: GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HO - LY.

SPIR - IT: TO - DAY ALL THINGS ARE FILLED WITH JOY,

The second system of music continues the melody. It features a repeat sign with a double bar line and a fermata over the first measure. The lyrics are: SPIR - IT: TO - DAY ALL THINGS ARE FILLED WITH JOY,.

CHRIST IS TRANSFIGURED BEFORE THE DIS - CI - PLES.

The third system of music continues the melody. The lyrics are: CHRIST IS TRANSFIGURED BEFORE THE DIS - CI - PLES.

NOW AND EVER AND UNTO AG - GES OF A - GES. A - MEN.

The fourth system of music concludes the piece. The lyrics are: NOW AND EVER AND UNTO AG - GES OF A - GES. A - MEN.

* Repeat: TODAY ALL THINGS....

Tone 6

HAVE MER - CY ON ME, O GOD, AC - CORD - ING TO THY GREAT

GOOD - NESS, AND AC - CORDING TO THY ABUN - DANT MER - CY

BLOT OUT MY TRANS - GRESS - IONS.

Tone 5

HAV - ING UNCOVERED O SAV - IOR A LITTLE OF THE LIGHT OF THY

DI - VIN - I - TY TO THOSE WHO WENT UP WITH THEE IN - TO

THE MOUNTAIN THOU HAS MADE THEM LOVERS OF THY

HEAVENLY GLORY SO THEY CRIED IN AWE: 'IT IS GOOD

FOR US TO BE HERE! WITH THEM WE ALSO SING TO THEE,

O SAVIOR CHRIST WHO WAS TRANSFIGURED.

Canon

Ode 1

Tone 4

THE CHOIRS OF ISRAEL PASSED WITH DRY FEET A-CROSS THE

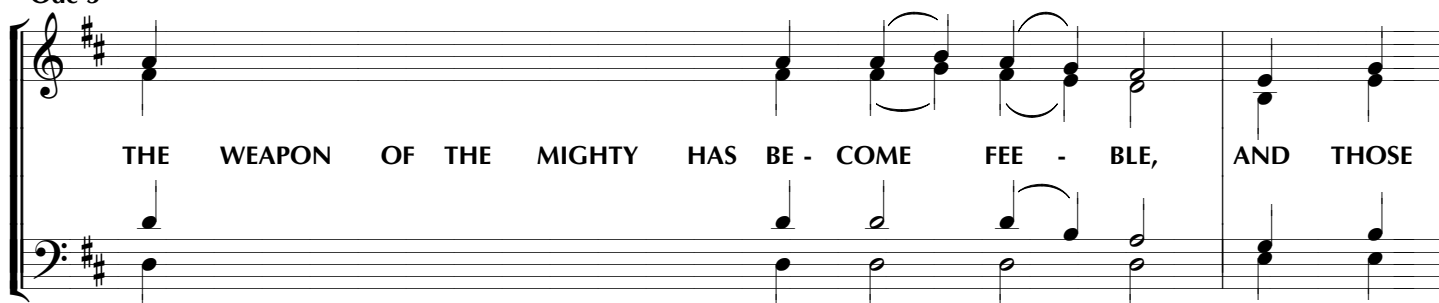
WATERY DEEP OF THE RED SEA, AND BEHOLDING THE WARRIORS AND

HORSEMEN OF THE ENEMY SWALLOWED BY THE WATERS, THEY CRIED

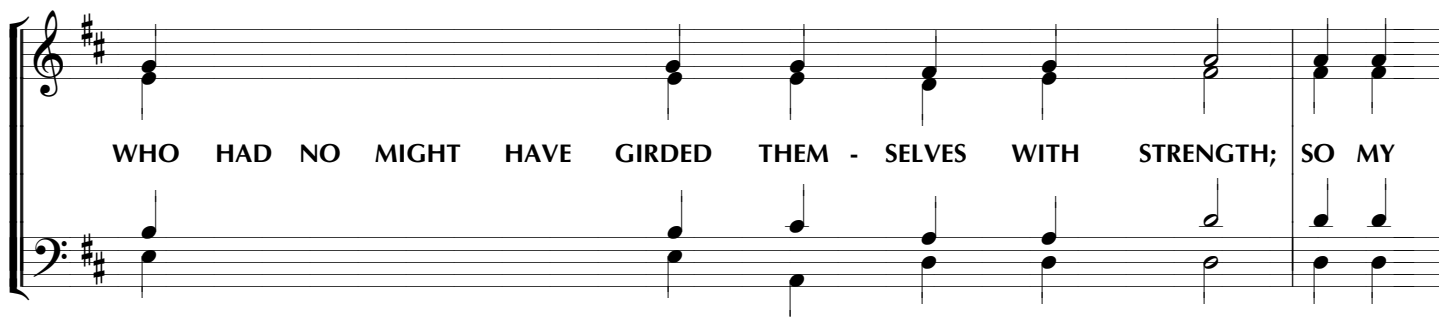
OUT FOR JOY: LET US SING TO OUR GOD, FOR HE HAS BEEN GLO -

RI - FIED.

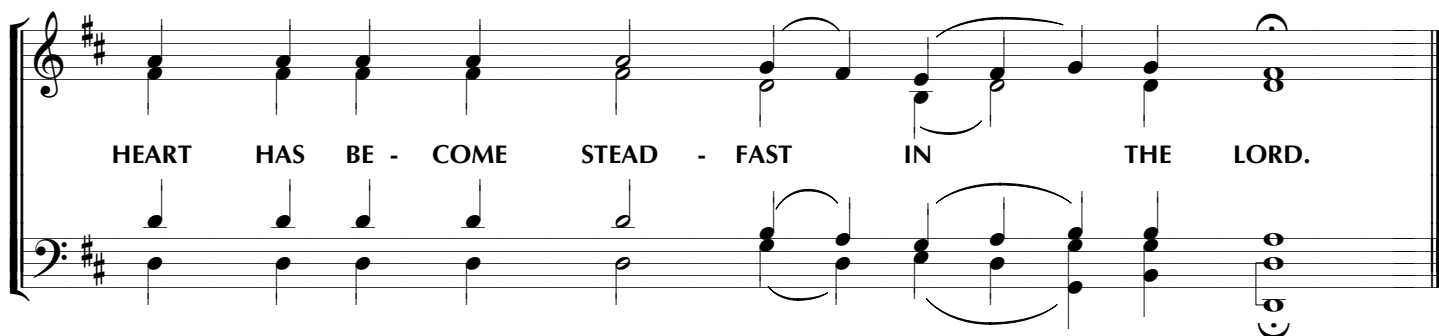
Ode 3



THE WEAPON OF THE MIGHTY HAS BE - COME FEE - BLE, AND THOSE

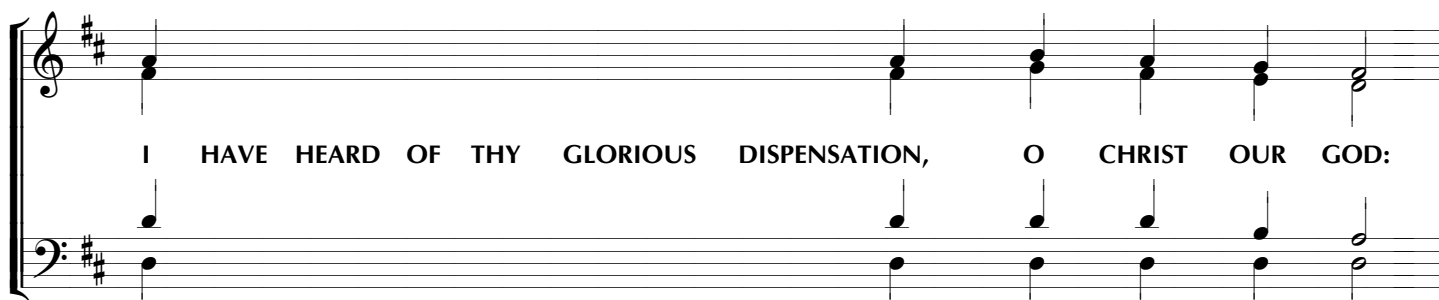


WHO HAD NO MIGHT HAVE GIRDED THEM - SELVES WITH STRENGTH; SO MY

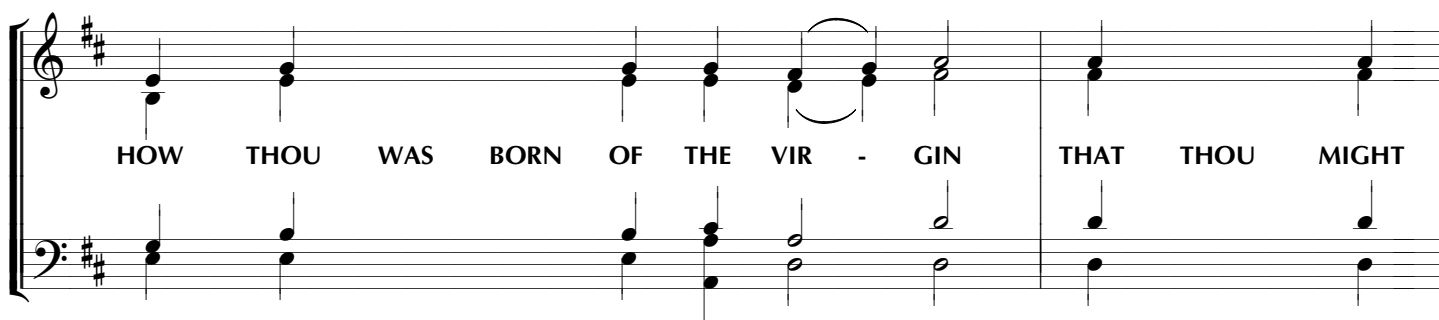


HEART HAS BE - COME STEAD - FAST IN THE LORD.

Ode 4



I HAVE HEARD OF THY GLORIOUS DISPENSATION, O CHRIST OUR GOD:



HOW THOU WAS BORN OF THE VIR - GIN THAT THOU MIGHT

DE - LIV - ER FROM ER - ROR THOSE WHO CRY A - LOUD TO THEE:

GLO - RY TO THY POW - ER, O LORD.

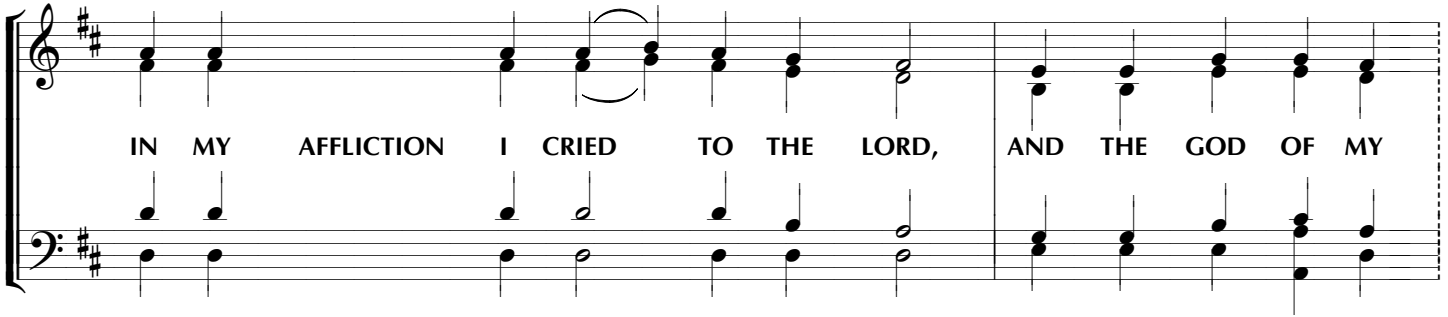
Ode 5

THOU HAST PARTED THE LIGHT FROM THE ORIGI - NAL CHA - OS,

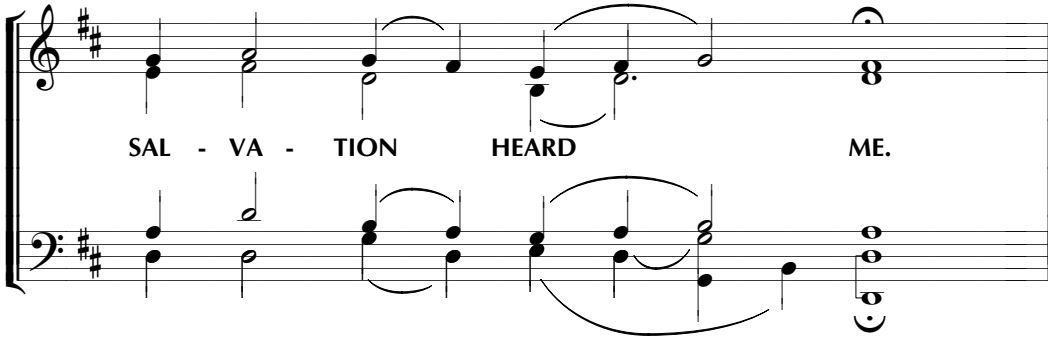
THAT THY WORKS MIGHT CELEBRATE THEE IN LIGHT, O CHRIST, AS THEIR CRE - A -

TOR; DO THOU DIRECT OUR PATHS IN THY LIGHT.

Ode 6



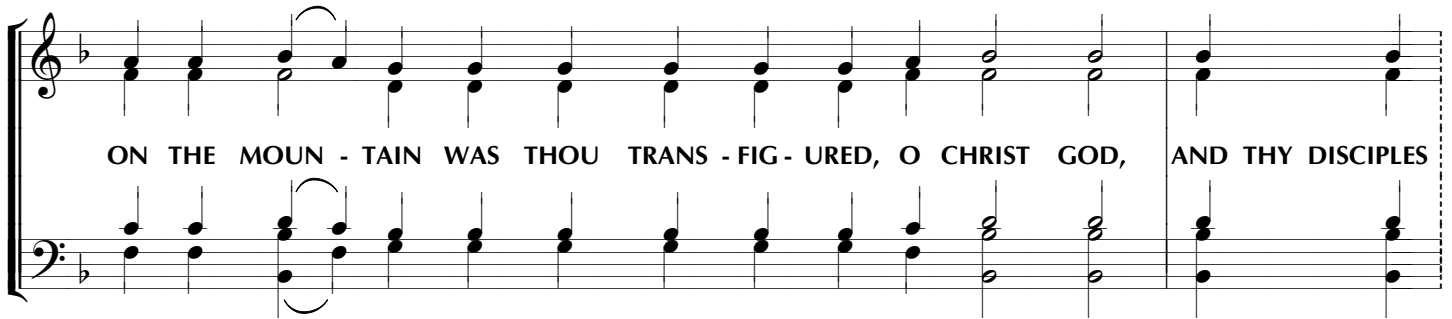
IN MY AFFLICTION I CRIED TO THE LORD, AND THE GOD OF MY



SAL - VA - TION HEARD ME.

Kontakion

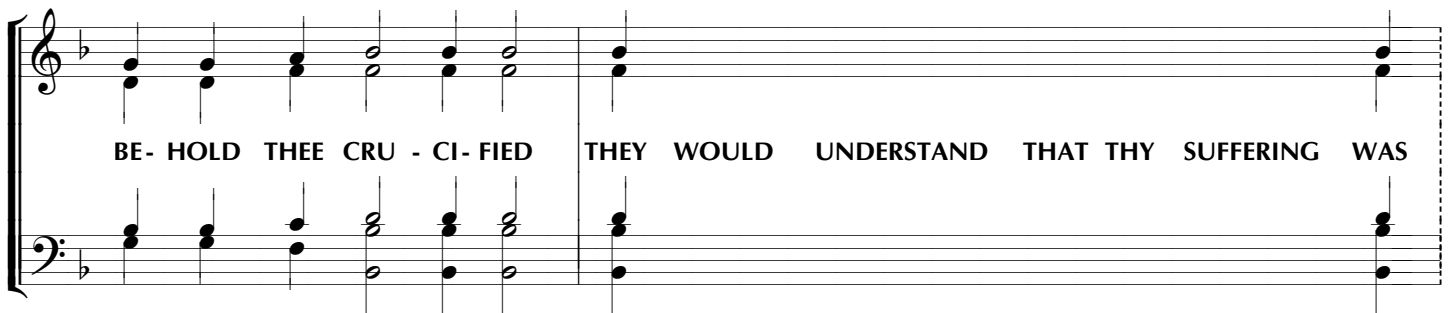
Tone 7



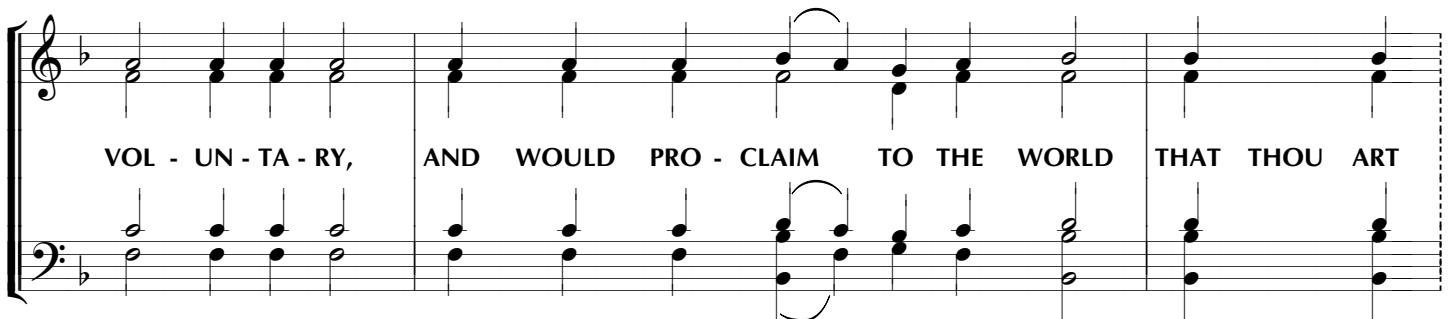
ON THE MOUN - TAIN WAS THOU TRANS - FIG - URED, O CHRIST GOD, AND THY DISCIPLES



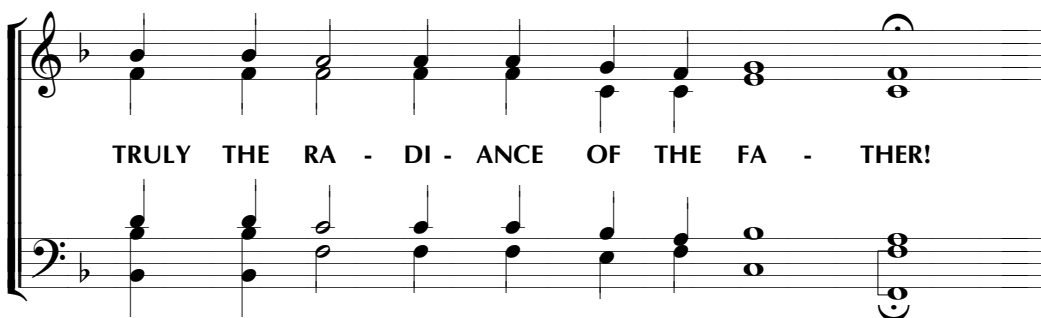
BE - HELD THY GLORY AS FAR AS THEY COULD SEE IT; SO THAT WHEN THEY WOULD



BE - HOLD THEE CRU - CI - FIED THEY WOULD UNDERSTAND THAT THY SUFFERING WAS



VOL - UN - TA - RY, AND WOULD PRO - CLAIM TO THE WORLD THAT THOU ART



TRULY THE RA - DI - ANCE OF THE FA - THER!

Ode 7

IN BABYLON THE CHILDREN, SONS OF A - BRA - HAM, ONCE TRAMPLED ON

THE FLAME OF THE FI - ERY FUR - NACE, AND THEY SANG A SONG

OF PRAISE: BLESSED ART THOU, O GOD OF OUR FA -

THERS. WE PRAISE, BLESS AND WORSHIP THE LORD, SINGING AND

EX - ALT - ING HIM THROUGH - OUT ALL A - GES.

Ode 8

IN BABYLON THE CHILDREN, BURN - ING WITH ZEAL FOR GOD BRAVE - LY

TRAMPLED ON THE THREAT OF THE TY - RANT AND THE FIRE; THROWN

IN - TO THE MIDST OF THE FLAMES BUT RE - FRESHED WITH DEW THEY

SANG: O ALL YOU WORKS OF THE LORD, BLESS THE

LORD!

Magnification

MAG - NI - FY, MAG - NI - FY, O MY SOUL,

O MY SOUL, THE LORD WHO WAS TRANS - FIG - URED

ON MOUNT TA - BOR. THY BIRTH - GIV - ING WAS

Ode 9

UN - DE - FILED: GOD CAME FORTH FROM THY WOMB, AND HE APPEARED ON

EARTH WEAR - ING FLESH AND MADE HIS DWELL - ING A - MONG MEN;

THEREFORE WE ALL MAG - NI - FY YOU, O THE - O - TO - KOS.

Alternate Magnification

MAG - NI - FY, O MY SOUL, THE LORD WHO WAS TRANS - FIG - URED

ON MOUNT TA - BOR.

Praises

Tone 4

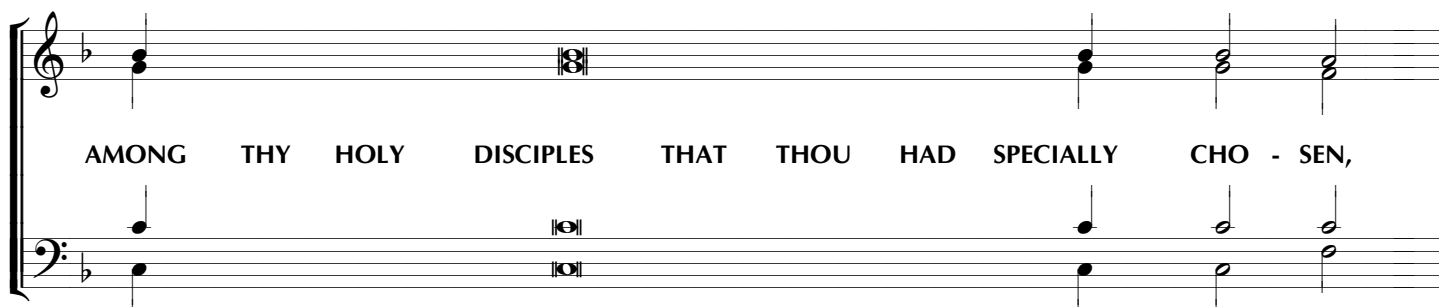
4. READER: Praise Him for His powers! Praise Him according to His exceeding greatness!

3. READER: Praise Him with trumpet sound! Praise Him in psalms and harp!

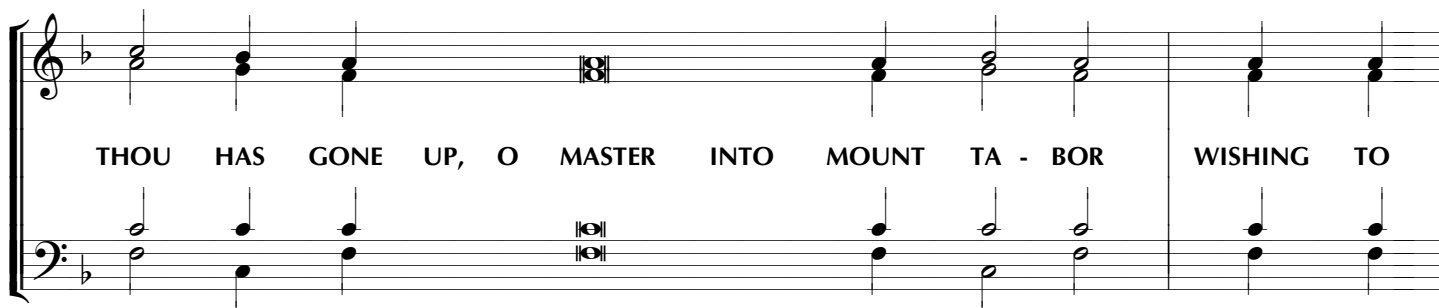
Verse 1 (Twice)



BE - FORE THY PRECIOUS CROSS AND THY PAS - SION, TAKING WITH THEE THOSE



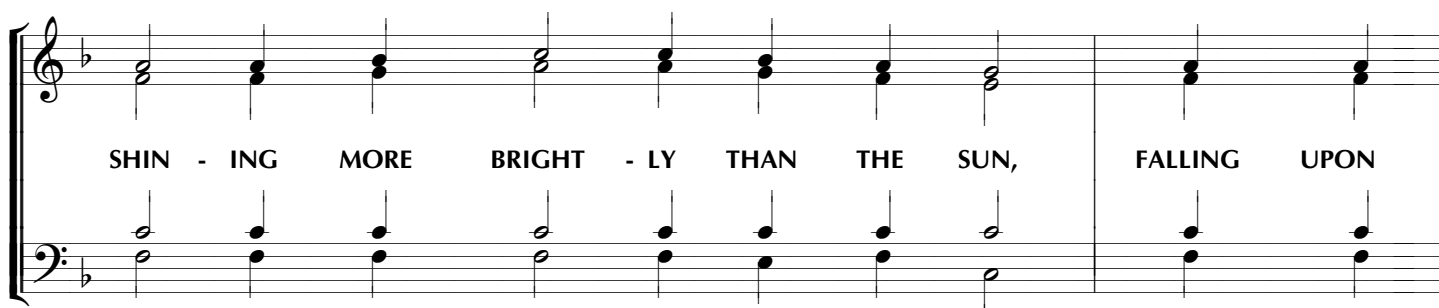
AMONG THY HOLY DISCIPLES THAT THOU HAD SPECIALLY CHO - SEN,



THOU HAS GONE UP, O MASTER INTO MOUNT TA - BOR WISHING TO



SHOW THEM THY GLO - RY. AND WHEN THEY SAW THEE TRANSFIGURED AND



SHIN - ING MORE BRIGHT - LY THAN THE SUN, FALLING UPON

THEIR FACES, THEY WERE SMITTEN WITH WONDER AT THY POW - ER AND CRIED

A - LOUD: THOU ART THE TIMELESS LIGHT AND BRIGHT - NESS OF

THE FA - THER, YET OF THINE OWN WILL WITHOUT CHANGING THOU

ART MADE MAN - I - FEST IN THE FLESH.

Verse 2 2. READER: Praise Him with timbrel and dance. Praise Him with strings and pipe!

O THOU WHO FROM ALL ETERNITY ART GOD THE WORD, WHO

COVERS THYSELF WITH LIGHT AS WITH A GAR - MENT THOU WAS TRANS -

FIG - URED BEFORE THY DISCIPLES, SHINING MORE BRIGHT - LY THAN THE SUN,

MO - SES AND E - LI - JAH STOOD BY THY SIDE MAKING IT PLAIN

THAT THOU ART LORD BOTH OF THE DEAD AND OF THE

LIV - ING: THEY GLORIFIED THINE INEFFABLE DISPENSATION, THY

COMPASSION AND THY GREAT CON - DES - CEN - SION WHERE - BY THOU

HAS SAVED THE WORLD LOST UT - TER - LY IN SIN.

1. READER: Praise Him with sounding cymbals! Praise Him with loud clashing cymbals! Let every breath praise the Lord!

Verse 3

O LORD WHO WAS BORN OF A VIRGIN CLOUD AND MADE FLESH,

THOU WAS TRANSFIGURED ON MOUNT TABOR, ENCOMPASSING THYSELF WITH

A BRIGHT CLOUD; AND THE VOICE OF THE FATHER IN THE PRESENCE OF

THE DISCIPLES PLAINLY DECLARED THEE TO BE THE BE - LOV - ED SON,

ONE IN ESSENCE AND SHARING THE SAME THRONE. THERE - UP - ON

PE - TER SPOKE WITH WON - DER, NOT KNOW - ING WHAT HE SAID:

"IT IS GOOD FOR US TO BE HERE, O THOU BENEFACT - OR RICH IN

MER - CY".

Glory, now and ever in the 8th tone:

GLORY TO THE FATHER, AND TO THE SON AND TO THE HOLY SPIRIT

NOW AND EV - ER AND UN - TO A - GES OF A - GES. A - MEN.

CHRIST TOOK PETER, JAMES AND JOHN UP INTO A HIGH MOUN - TAIN A - PART

AND WAS TRANS - FIG - URED BE - FORE THEM HIS FACE SHONE AS

THE SUN AND HIS RAI - MENT BE - CAME WHITE AS THE LIGHT.

THERE APPEARED MOSES AND ELIJAH TALK - ING WITH HIM; A BRIGHT

CLOUD O - VER - SHAD - OWED THEM AND BEHOLD A VOICE OUT OF THE CLOUD,

SAY - ING: THIS IS MY BELOVED SON IN WHOM I AM WELL PLEASD:

HEAR YE HIM.

GREAT DOXOLOGY
 TROPARION
 LITANIES
 DISMISSAL