

PASCHAL GANON

Ode 1

Moscow

♩ = ♩

Ode 1 - Irmos

THIS IS THE DAY OF RES - UR - REC - TION. LET US BE ILLUMINED

O PEO - PLE. PAS - CHA, THE PAS - CHA OF THE LORD.

FOR FROM DEATH TO LIFE AND FROM EARTH TO HEA - VEN

HAS CHRIST OUR GOD LED US, AS WE SING THE SONG OF VIC - TO - RY.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 1

LET US PURIFY OUR SEN - SES AND WE SHALL SEE CHRIST

SHINING IN THE UNAPPROACHABLE LIGHT OF HIS RE - SUR - REC - TION,

WE SHALL CLEARLY HEAR HIM SAY: RE - JOICE AS WE SING THE

SONG OF VIC - TO - RY

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 1

LET THE HEA - VENS BE GLAD, AND LET THE EARTH RE - JOICE.

LET THE WHOLE WORLD, VISIBLE AND IN - VIS - I - BLE KEEP THE FEAST.

FOR CHRIST IS RISEN OUR E - TER - NAL JOY. Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 3

Ode 3 - Irmos

COME, LET US DRINK NOT MIRACULOUS WA - TER DRAWN FORTH FROM A

BAR - REN STONE, BUT A NEW VINTAGE FROM THE FOUNT OF IN - COR -

RUP - TION SPRINGING FROM THE TOMB OF CHRIST IN HIM WE

ARE ES - TAB - LISHED.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 3

NOW ALL IS FILLED WITH LIGHT: HEA - VEN AND EARTH

AND THE LOWER RE - GIONS. LET ALL CREATION CELEBRATE THE RIS - ING

OF CHRIST. IN HIM WE ARE ES - TAB - LISHED.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 3

YESTERDAY I WAS BUR - IED WITH THEE, O CHRIST. TODAY I

A - RISE WITH THEE, IN THY RE - SUR - REC - TION

YESTERDAY I WAS CRU - CI - FIED WITH THEE. GLORIFY ME WITH

THEE, O SAV - IOR, IN THY KING - DOM. Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

Ode 4

Ode 4 - Irmos

THE INSPIRED PROPHET HA - BAK - KUK NOW STANDS WITH US IN

HO - LY VI - GIL, HE IS LIKE A SHINING AN - GEL

WHO CRIES WITH A PIERC - ING VOICE. TODAY SAL - VA - TION HAS

COME TO THE WORLD, FOR CHRIST IS RISEN AS ALL - POW - ER - FUL.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 4

CHRIST OUR PASCHA HAS APPEARED AS A MALE CHILD, THE SON THAT

O - PENS A VIRGIN WOMB. HE IS CALLED THE LAMB AS ONE

DESTINED TO BE OUR FOOD, UN - BLEM - ISHED, FOR HE HAS NOT

TASTED OF DE - FILE - MENT, AND PER - FECT FOR HE IS OUR TRUE GOD.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 4

CHRIST THE CROWN WITH WHICH WE ARE BLESSED HAS AP - PEARED AS

A YEARLING LAMB. FREELY HE HAS GIV - EN HIM - SELF

AS OUR CLEANSING PASCHAL SAC - RI - FICE FROM THE TOMB HE HAS

SHOWN FORTH ONCE A - GAIN, OUR RADIANT SON OF RIGHT - EOUS - NESS.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 3 - Ode 4

DAVID THE AN - CES - TOR OF GOD, LEAPED AND DANCED BEFORE THE ARK

WHICH PRE - FIG - URED THEE. NOW LET US, THE HOLY PEO - PLE OF GOD,

SEEING THE FULFILLMENT OF ALL FIG - URES, REJOICE IN PI - E - TY

FOR CHRIST IS RISEN AS ALL - POW - ER - FUL. Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 5

Ode 5 - Irmos

LET US ARISE AT THE RIS - ING OF THE SUN AND BRING TO THE

MASTER A HYMN INSTEAD OF MYRRH, AND WE SHALL SEE CHRIST

THE SUN OF RIGHT - EOUS - NESS, WHO CAUSES LIFE TO

DAWN FOR ALL.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 5

THE SOULS - BOUND IN THE CHAINS OF HELL, O CHRIST, SEEING THY

COMPASSION WITHOUT MEA - SURE, PRESSED ONWARD TO THE LIGHT

WITH JOY - FUL STEPS, PRAISING THE ETER - NAL PAS - CHA.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 5

LET US GO WITH LAMPS IN HAND TO MEET CHRIST, WHO COMES

FROM THE TOMB LIKE A BRIDE - GROOM. AND WITH THE FESTIVE RANKS

OF AN - GELS, LET US CELEBRATE THE SAV - ING PAS - CHA OF GOD.

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

Katavasia

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 6

Ode 6 - Irmos

THOU DIDST DES - CEND, O CHRIST TO THE DEPTHS OF THE EARTH,

THOU DIDST BREAK THE EVER - LAST - ING BARS WHICH HAD HELD

DEATH'S CAP - TIVES, AND LIKE JO - NAH FROM THE WHALE

ON THE THIRD DAY, THOU DIDST A - RISE FROM THE GRAVE.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 6

THOU DIDST A-RISE, O CHRIST, AND YET THE TOMB RE-MAINED SEALED,

AS THY AT BIRTH THE VIRGIN'S WOMB REMAINED UN-HARMED;

AND THOU HAST O-PENED FOR US THE GATES OF PAR-A-DISE.

CHRIST IS RI-SEN FROM THE DEAD.

Troparion 2 - Ode 6

O MY SAV - IOR, AS GOD THOU DIDST BRING THYSELF FREELY

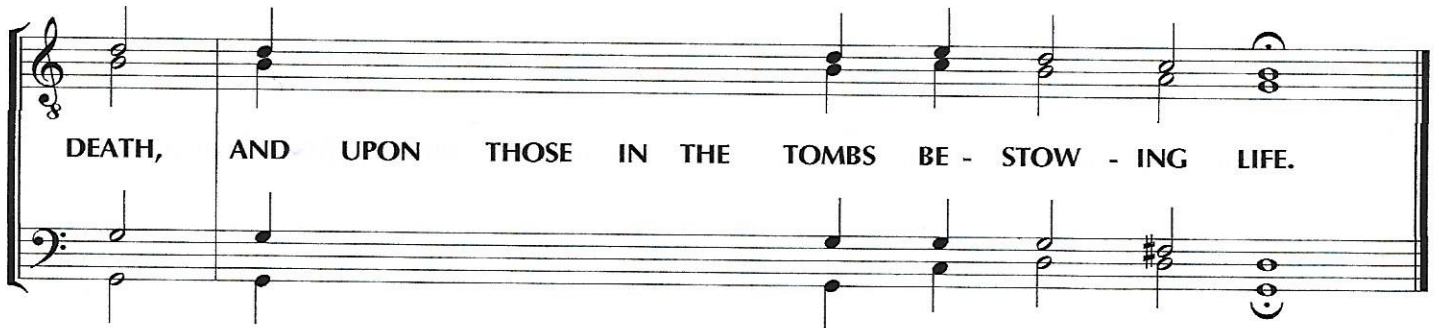
TO THE FA - THER, A VICTIM LIVING AND UN - SAC - RI - FICED,

RESURRECTING ADAM, THE FA - THER OF US ALL, WHEN THOU DIDST

A - RISE FROM THE GRAVE. Katavsia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY



DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

The musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with a 3/8 time signature. The lyrics are placed below the notes. The piece concludes with a double bar line.

Kontakion and Irmos

**Having beheld the
Resurrection**

Ode 7

Ode 7 - Irmos

HE WHO SAVED THE THREE YOUNG MEN IN THE FURNACE

BECAME INCARNATE AND SUFFERED AS A MORTAL MAN.

THROUGH HIS SUFFERINGS HE CLOTHED WHAT IS MORTAL IN

THE ROBE OF IMMORTALITY HE ALONE IS BLESSED AND MOST

GLORIOUS: THE GOD OF OUR FATHERS.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 7

THE GODLY WO - MEN HASTENED TO THEE WITH MYRRH, O CHRIST.

IN TEARS THEY SOUGHT THEE AS A DEAD MAN, BUT IN TEARS

THEY WORSHIPPED THEE AS THE LIVING GOD AND PROCLAIMED THE

MYS - TI - CAL PAS - CHA TO THY DIS - CI - PLES.

CHRIST IS RI - SEN FROM THE DEAD.

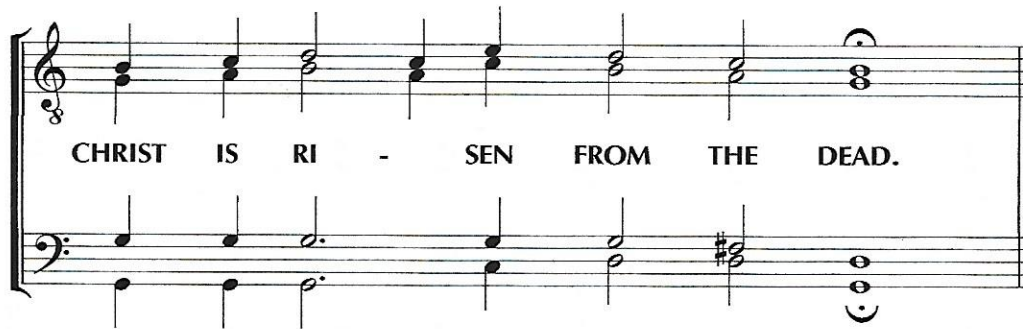
Troparion 2 - Ode 7

WE CELEBRATE THE DEATH OF DEATH AND THE OVERTHROW OF HELL,

THE BEGINNING OF ANOTHER LIFE WHICH IS E - TER - NAL, AND IN

EXULTATION WE SING THE PRAISES OF ITS SOURCE. HE ALONE IS

BLESSED AND MOST GLO - RI - OUS: THE GOD OF OUR FA - THERS.

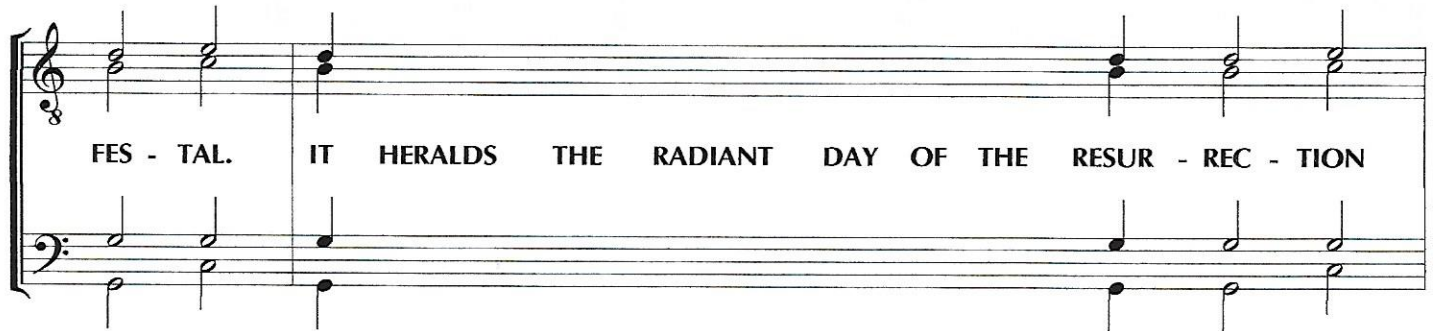


CHRIST IS RI - SEN FROM THE DEAD.

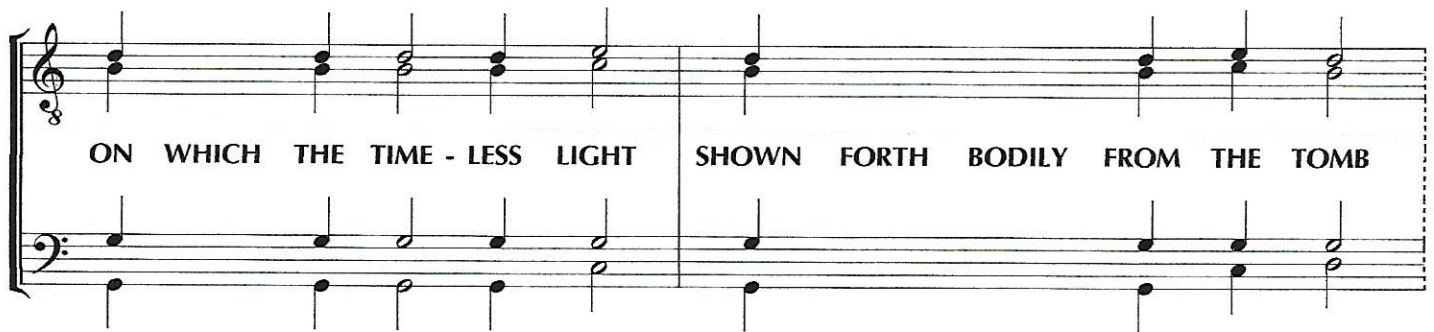
Troparion 3 - Ode 7



THIS IS THE BRIGHT AND SAV - ING NIGHT, SACRED AND SUPREME



FES - TAL. IT HERALDS THE RADIANT DAY OF THE RESUR - REC - TION



ON WHICH THE TIME - LESS LIGHT SHOWN FORTH BODILY FROM THE TOMB



FOR ALL.

Katavasia

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system covers the lyrics 'CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY'. The second system covers 'DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.' The piano accompaniment features a steady bass line with chords in the right hand. The lyrics are printed below the vocal line.

Ode 8

Ode 8 - Irmos

THIS IS THE CHOSEN AND HO - LY DAY, FIRST OF SABBATHS,

KING AND LORD OF DAYS, THE FEAST OF FEASTS, HOLY DAY

OF HO - LY DAYS. ON THIS DAY WE BLESS CHRIST FOR -

EV - ER MORE.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 1 - Ode 8

COME ON THIS CHOSEN DAY OF THE RE - SUR - REC - TION,

LET US PARTAKE OF THE NEW FRUIT OF THE VINE. LET US

SHARE IN THE DIVINE REJOICING OF THE KING - DOM OF CHRIST,

PRAISING HIM AS GOD FOR - EV - ER MORE.

CHRIST IS RI - SEN FROM THE DEAD.

Troparion 2 - Ode 8

LIFT UP YOUR EYES, O ZION, ROUND A - BOUT AND SEE. YOUR

CHILDREN LIKE DIVINELY SHINING STARS AS - SEM - BLE FROM THE

NORTH, THE SOUTH, THE EAST AND THE WEST TO BLESS CHRIST

IN YOU FOR - EV - ER MORE.

MOST HOLY TRINITY, OUR GOD, GLO - RY TO THEE.

Troparion 3 - Ode 8

FA - THER ALMIGHTY, WORD, AND SPIR - IT, ONE NATURE IN

THREE PER - SONS, SURPASSING ESSENCE AND DI - VIN - I - TY. IN THEE

HAVE WE BEEN BAP - TIZED, AND THEE WE BLESS FOR - EV - ER MORE.

Three Times

Katavasia

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Ode 9

Ode 9 - Refrain 1

MY SOUL MAG - NI - FIES HIM WHO ROSE FROM

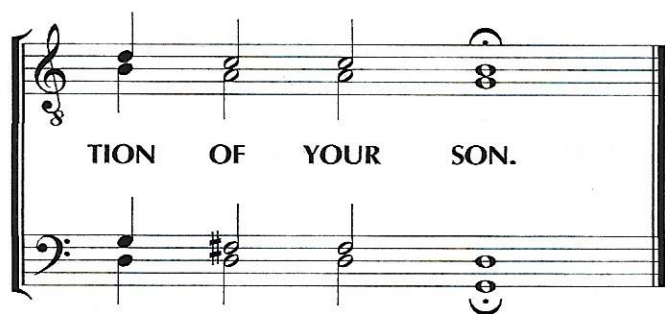
THE DEAD ON THE THIRD DAY: CHRIST THE GIV - ER OF LIFE.

Ode 9 - Irmos

SHINE! SHINE! O NEW JE - RU - SA - LEM! THE GLORY OF THE LORD

HAS SHONE ON YOU. EXULT NOW AND BE GLAD, O ZI - ON.

BE RADIANT, O PURE THE - O - TO - KOS IN THE RE - SUR - REC -

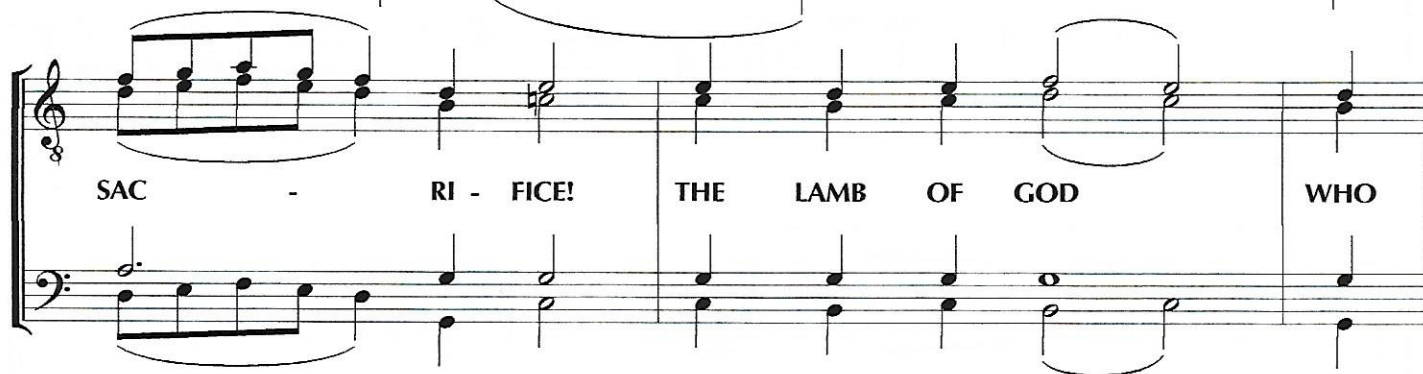


TION OF YOUR SON.

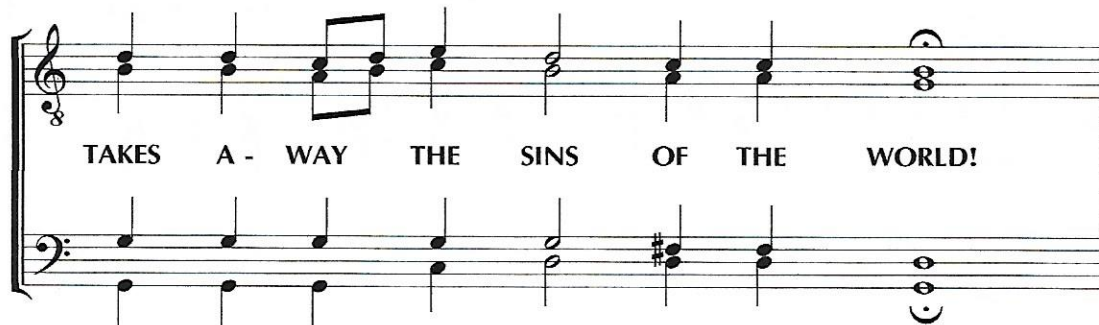
Refrain 2 - Ode 9



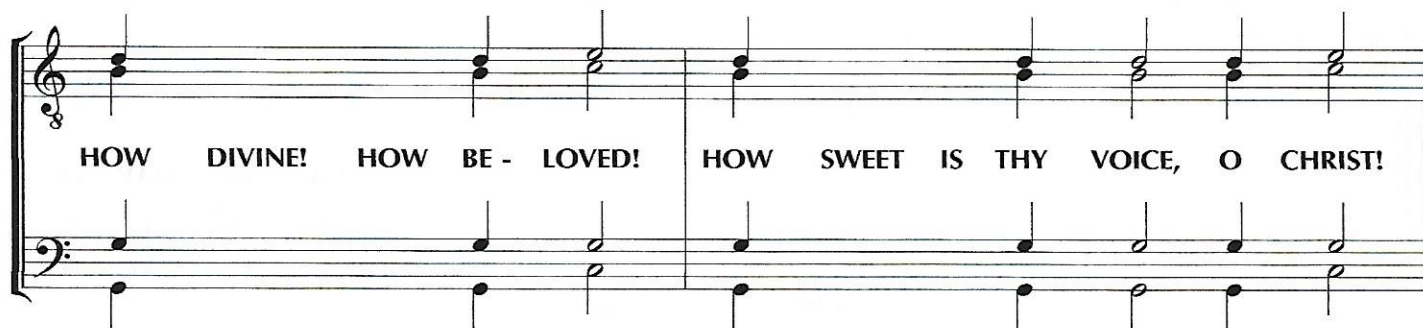
CHRIST, THE NEW PAS - CHA! THE LIV - ING



SAC - RI - FICE! THE LAMB OF GOD WHO



TAKES A - WAY THE SINS OF THE WORLD!



HOW DIVINE! HOW BE - LOVED! HOW SWEET IS THY VOICE, O CHRIST!

FOR THOU HAST FAITHFULLY PROMISED TO BE WITH US TO THE

END OF THE WORLD. HAVING THIS AS OUR AN - CHOR OF

HOPE, WE THE FAITH - FUL RE - JOICE.

Refrain 3 - Ode 9

MA - RY MAG - DA - LENE HAS - TENED TO

THE TOMB, AND SEE - ING CHRIST SHE QUES - TIONED HIM

AS THOUGH HE WERE A GAR - DEN - ER.

O CHRIST, GREAT AND MOST HOLY PAS - CHA! O WIS -

DOM, WORD AND POW'R OF GOD, GRANT THAT WE MAY MORE

PERFECTLY PAR - TAKE OF THEE IN THE NEV - ER END -

ING DAY OF THY KING - DOM.

Refrain 4 - Ode 9

THE AN - GEL CRIED TO THE LA - DY FULL OF GRACE;

RE - JOICE, O PURE VIR - GIN. A -

GAIN I SAY: RE - JOICE! YOUR SON IS

RI - SEN FROM HIS THREE DAYS IN THE TOMB. WITH

HIM - SELF HE HAS RAISED ALL THE DEAD RE -

JOICE, ALL YE PEO - PLE!

Ode 9 - Irmos

SHINE! SHINE! O NEW JE - RU - SA - LEM! THE GLORY OF THE LORD

HAS SHONE ON YOU. EXULT NOW AND BE GLAD, O ZI - ON.

BE RADIANT, O PURE THE - O - TO - KOS IN THE RE - SUR - REC -

TION OF YOUR SON.

Three Times

CHRIST IS RI - SEN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.