

Paschal Hours  
Тропарь Пасхи

1

Обиходное

1

А - мин. Хри-стос вос-кре - се из мерт - вых смер - ти - ю смерть по - прав,

и су - щим во гро - бех жи - вот да - ро - вав.

2

Christ is ri - sen from the dead, tramp-ling down death by death, and up - on

those in the tombs be - stow - ing life.

## Having Beheld the Resurrection of Christ

Tone 6

*Obikhod*

HAV - ING BEHELD THE RE - SUR - REC - TION OF CHRIST, LET US

WOR - SHIP THE HOLY LORD JE - SUS, THE ON - LY SIN - LESS

ONE. WE VENERATE THY CROSS, O CHRIST, AND WE PRAISE AND

GLO - RI - FY THY HOLY RE - SUR - REC - TION. FOR THOU ART

OUR GOD, AND WE KNOW NO OTH - ER THAN THEE, WE CALL ON

THY NAME. COME, ALL YOU FAITH - FUL, LET US VEN - ER - ATE

CHRIST'S HOLY RE - SUR - REC - TION FOR BEHOLD THROUGH THE

CROSS JOY HAS COME IN - TO ALL THE WORLD. LET US EV - ER

BLESS THE LORD, PRAIS - ING HIS RE - SUR - REC - TION FOR BY

EN - DURING THE CROSS FOR US, HE HAS DE - STROYED DEATH BY DEATH!

Paschal Hours  
**Hypakoe**

Tone 8

BE - FORE THE DAWN MA - RY AND THE WO - MEN CAME AND

FOUND THE STONE ROLLED A - WAY FROM THE TOMB. THEY

HEARD THE AN - GEL - IC VOICE: WHY DO YOU SEEK AMONG THE

DEAD AS A MAN THE ONE WHO IS EV - ER - LAST - ING LIGHT?

BE - HOLD THE CLOTHES IN THE GRAVE GO AND PRO - CLAIM

TO THE WORLD: THE LORD IS RIS - EN HE HAS SLAIN DEATH

AS HE IS THE SON OF GOD, SAV - ING THE RACE OF MAN.

The Kontakion

THOU DIDST DES - CEND IN - TO THE TOMB, O IM - MOR - TAL. THOU DIDST

DES - TROY THE POW'R OF DEATH. IN VIC - TO - RY DIDST THOU A - RISE,

O CHRIST GOD, PRO - CLAIM - ING RE - JOICE TO THE MYRRH - BEAR - ING

WO - MEN GRANT - ING PEACE TO THINE A - POS - TLES, AND BESTOWING RES -

UR - RECTION ON THE FAL - LEN.

Concluding Troparia

IN THE TOMB WITH THE BO - DY AND IN HELL WITH THE SOUL, IN PAR -

A - DISE WITH THE THIEF AND ON THE THRONE WITH THE FATHER AND THE

SPI - RIT, WAST THOU, O BOUND - LESS CHRIST, FILL - ING ALL THINGS.

GLO - RY TO THE FA - THER AND TO THE SON AND TO THE HO - LY SPI - RIT.

BEAR - ING LIFE AND MORE FRUIT - FUL THAN PAR - A - DISE, BRIGHT - ER THAN

AN - Y ROY - AL CHAM - BER: THY TOMB, O CHRIST, IS THE FOUN - TAIN

OF OUR RES - UR - REC - TION. NOW AND EV - ER AND UN - TO AG - ES OF

A - GES. A - MEN. RE - JOICE, O HO - LY AND DI - VINE A - BODE OF

THE MOST HIGH! FOR THROUGH YOU, O THE - O - TO - KOS, JOY IS GIVEN

TO THOSE WHO CRY: BLESS - ED ARE YOU A - MONG WOM - EN, O ALL - UN -

*Sung 5 times:*

DE - FILED LA - DY. LORD, HAVE MER - CY. LORD,

HAVE MER - CY. LORD, HAVE MERCY. (5) LORD, HAVE MER - CY.

GLO - RY TO THE FA - THER AND TO THE SON AND TO THE



HO - LY SPI - RIT NOW AND E - VER AND UN - TO

A - GES OF A - GES. A - MEN. MORE HON - OR - A - BLE

THAN THE CHE - RU - BIM, AND MORE GLO - RI - OUS BE - YOND COM - PARE

THAN THE SER - A - PHIM, WITH - OUT DE - FILE - MENT

YOU GAVE BIRTH TO GOD THE WORD, TRUE THE - O - TO - KOS

WE MAG - NI - FY YOU. IN THE NAME OF THE LORD,

FATH - ER BLESS. A - MEN

CHRIST IS RI - SEN FROM THE DEAD, TRAM - PLING DOWN DEATH BY DEATH,

AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE.

GLO - RY TO THE FA - THER AND TO THE SON AND TO THE

HO - LY SPI - RIT NOW AND E - VER AND UN - TO

A - GES OF A - GES. A - MEN. LORD, HAVE MER - CY. LORD, HAVE

MER - CY. LORD, HAVE MER - CY. IN THE NAME OF THE LORD,

FATH - ER BLESS. A - MEN.