

The Creed

Akathist Melody

I be - lieve in one God, the Fa - ther Al - might - y, mak - er of

The first system of musical notation for 'The Creed'. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a common time signature (C). The lyrics are: 'I be - lieve in one God, the Fa - ther Al - might - y, mak - er of'. The music features a melodic line in the treble staff and a supporting bass line in the bass staff. There are several measures of music, with some notes beamed together and some measures containing rests.

heav - en and earth, and of all things visible and in - vis - i - ble.

The second system of musical notation. The treble staff continues the melody from the first system. The lyrics are: 'heav - en and earth, and of all things visible and in - vis - i - ble.'. The music continues with similar melodic and harmonic patterns.

And in one Lord Jesus Christ, the Son of God, the only - be - got -

The third system of musical notation. The treble staff continues the melody. The lyrics are: 'And in one Lord Jesus Christ, the Son of God, the only - be - got -'. The music continues with similar melodic and harmonic patterns.

ten, begotten of the Father be - fore all a - ges. Light

The fourth system of musical notation. The treble staff continues the melody. The lyrics are: 'ten, begotten of the Father be - fore all a - ges. Light'. The music continues with similar melodic and harmonic patterns.

of Light, True God of True God; be - got - ten, not made; of one

The fifth system of musical notation. The treble staff continues the melody. The lyrics are: 'of Light, True God of True God; be - got - ten, not made; of one'. The music continues with similar melodic and harmonic patterns.

es - sence with the Fa - ther; by whom all things were made; who for us

men and for our salvation came down from heav - en, and

was incarnate of the Holy Spirit and the Virgin Mary, and be - came

man. And He was crucified for us under Pontius Pilate, and

suf - fered and was bur - ied. And the third day He rose a - gain

ac - cord - ing to the scrip - tures, and ascended into heaven, and

sits at the right hand of the Fa - ther; and He shall come

a - gain with glory to judge the living and the dead; whose king - dom

shall have no end. and in the Holy Spirit, the Lord, the

Giv - er of Life, who proceeds from the Fa - ther; who with the

Fa - ther and the Son together is worshipped and glorified; who spoke by

the proph - ets. In one Holy, Catholic and Ap - os - tol - ic

Church. I acknowledge one baptism for the re - mis - sion of sins.

I look for the re - sur - rec - tion of the dead, and the life of

the world to come. A - men.